

# National Survey

Universe: Catholic Adults

Fielded: September 3-12, 2022

Sample Size: 800

Margin of Error: +/- 3.4%

**1. IN WHICH LANGUAGE WOULD YOU PREFER TO TAKE THIS SURVEY?**

<b>Total</b>	<b>800</b>
<b>ENGLISH</b>	<b>89.6</b>
<b>SPANISH</b>	<b>10.4</b>

**2. DO YOU CONSIDER YOURSELF TO BE CATHOLIC?**

<b>Total</b>	<b>800</b>
<b>YES</b>	<b>100.0</b>

**3. WHAT IS YOUR AGE? ARE YOU BETWEEN...**

<b>Total</b>	<b>800</b>
<b>18-29</b>	<b>16.0</b>
<b>30-40</b>	<b>17.2</b>
<b>41-55</b>	<b>20.2</b>
<b>56-65</b>	<b>20.1</b>
<b>OVER 65</b>	<b>26.4</b>
<b>Mean</b>	<b>50.16</b>

**4. GENDER:**

<b>Total</b>	<b>800</b>
<b>MALE</b>	<b>46.0</b>
<b>FEMALE</b>	<b>54.0</b>

**5. STATE - REGION:**

<b>Total</b>	<b>800</b>
<b>NEW ENGLAND</b>	<b>7.0</b>
<b>MIDDLE ATLANTIC</b>	<b>18.0</b>
<b>EAST NORTH CENTRAL</b>	<b>14.0</b>
<b>WEST NORTH CENTRAL</b>	<b>6.0</b>
<b>SOUTH ATLANTIC</b>	<b>14.0</b>
<b>EAST SOUTH CENTRAL</b>	<b>3.0</b>
<b>WEST SOUTH CENTRAL</b>	<b>12.0</b>
<b>MOUNTAIN</b>	<b>7.0</b>
<b>PACIFIC</b>	<b>19.0</b>

**STATE - AREA:**

<b>Total</b>	<b>800</b>
<b>NORTHEAST</b>	<b>25.0</b>
<b>MIDWEST</b>	<b>20.0</b>
<b>SOUTH</b>	<b>29.0</b>
<b>WEST</b>	<b>26.0</b>

**6. ARE YOU FROM A HISPANIC, OR SPANISH SPEAKING BACKGROUND?**

<b>Total</b>	<b>800</b>
<b>YES</b>	<b>35.4</b>
<b>NO</b>	<b>64.6</b>

**7. IN YOUR HOME, DO YOU...?**

<b>Total Answering</b>	<b>283</b>
<b>BILINGUAL</b>	<b>86.7</b>
Speak Spanish	39.0
Always	12.9
Mostly	26.1
English/Spanish Equal	47.7
<b>SPEAK ENGLISH</b>	<b>13.3</b>
Mostly	11.0
Always	2.2
<b>Net Diff.</b>	<b>73.4</b>

**8. WHAT IS YOUR RACE?**

<b>Total</b>	<b>800</b>
<b>WHITE</b>	<b>56.9</b>
<b>NON-WHITE</b>	<b>43.1</b>
Hispanic/Latino	35.4
African-American/Black	4.1
Asian-American	3.0
Other	0.6

**9. WHEN IT COMES TO YOUR CATHOLIC FAITH IN YOUR LIFE, HOW IMPORTANT WOULD YOU SAY YOUR CATHOLIC FAITH IS TO YOUR PERSONALLY?**

<b>Total</b>	<b>800</b>
<b>IMPORTANT</b>	<b>88.3</b>
Very	48.5
Somewhat	39.8
<b>NOT IMPORTANT</b>	<b>11.7</b>
Somewhat	9.1
Not at All	2.6
<b>Net Diff.</b>	<b>76.6</b>
<b>Mean</b>	<b>3.34</b>

**10. HOW OFTEN DO YOU ATTEND MASS?**

<b>Total</b>	<b>800</b>
<b>REGULARLY</b>	<b>38.0</b>
Daily, Almost Everyday	4.6
More than Once a Week	8.9
Once a Week	24.5
<b>SOMETIMES</b>	<b>13.3</b>
Several Times a Month	8.8
Once a Month	4.5
<b>RARELY/NEVER</b>	<b>48.7</b>
Several Times a Year	14.9
Rarely	23.1
Never	10.6

**11. WHILE OBVIOUSLY THE MOST IMPORTANT JOB OF THE CATHOLIC CHURCH IS TO PROMOTE THE WORD OF GOD AND JESUS CHRIST, WHICH DO YOU THINK SHOULD BE THE NEXT MOST IMPORTANT PRIORITIES OF THE CATHOLIC CHURCH?**

1. PROMOTING FAMILY VALUES AND MORALITY
2. TRAINING MORE PRIESTS, NUNS, AND DEACONS
3. FIGHTING FOR THE UNBORN AND PROMOTING ADOPTION SERVICES
4. DEALING WITH POVERTY AND HOMELESSNESS
5. PROVIDING SOCIAL SERVICES TO ILLEGAL IMMIGRANTS
6. BUILDING MORE CHURCHES
7. STANDING UP FOR CATHOLIC VALUES
8. PROVIDING QUALITY CATHOLIC ELEMENTARY AND HIGH SCHOOLS
9. DEALING WITH CLIMATE CHANGE
10. STOPPING HUMAN TRAFFICKING
11. PROVIDING HEALTH CARE SERVICES
12. FIGHTING BIAS AGAINST CATHOLICS
13. PROMOTING RELIGIOUS LIBERTY AND FREEDOM

<b>Total</b>	<b>800</b>
<b>PROMOTE FAMILY VALUES</b>	<b>46.8</b>
<b>POVERTY/HOMELESSNESS</b>	<b>34.3</b>
<b>CATHOLIC VALUES</b>	<b>28.9</b>
<b>RELIGIOUS LIBERTY</b>	<b>24.4</b>
<b>CATHOLIC EDUCATION</b>	<b>16.2</b>
<b>UNBORN/ADOPTION SERVICES</b>	<b>15.9</b>
<b>STOP HUMAN TRAFFICKING</b>	<b>13.6</b>
<b>HEALTHCARE SERVICES</b>	<b>12.8</b>
<b>SERVICES TO IMMIGRANTS</b>	<b>11.4</b>
<b>TRAINING PRIESTS/NUNS</b>	<b>10.1</b>
<b>DEAL WITH CLIMATE CHANGE</b>	<b>8.0</b>
<b>BIAS AGAINST CATHOLICS</b>	<b>6.7</b>
<b>BUILD MORE CHURCHES</b>	<b>3.1</b>

**12. THINKING OF POPE FRANCIS, DO YOU THINK POPE FRANCIS HAS MADE THE CATHOLIC CHURCH BETTER, WORSE, OR DO YOU THINK THE CATHOLIC CHURCH HAS REMAINED THE SAME?**

<b>Total</b>	<b>800</b>
<b>BETTER</b>	<b>42.9</b>
<b>WORSE</b>	<b>10.0</b>
<b>REMAINED THE SAME</b>	<b>38.8</b>
<b>DON'T KNOW</b>	<b>8.3</b>
<b>Net Diff.</b>	<b>33.0</b>

**13. DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?**

**JOE BIDEN IS A DEVOUT CATHOLIC.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>40.2</b>
Strongly	19.4
Somewhat	20.7
<b>DISAGREE</b>	<b>32.2</b>
Somewhat	12.9
Strongly	19.3
<b>DON'T KNOW</b>	<b>27.7</b>
<b>Net Diff.</b>	<b>8.0</b>
<b>Mean</b>	<b>2.56</b>

**14. AGREE/DISAGREE: NANCY PELOSI IS A DEVOUT CATHOLIC.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>29.2</b>
Strongly	11.4
Somewhat	17.7
<b>DISAGREE</b>	<b>32.4</b>
Somewhat	11.3
Strongly	21.1
<b>DON'T KNOW</b>	<b>38.4</b>
<b>Net Diff.</b>	<b>-3.3</b>
<b>Mean</b>	<b>2.32</b>

**15. AGREE/DISAGREE: GENERALLY SPEAKING THE NEWS MEDIA IS BIASED AGAINST THE CATHOLIC CHURCH AND PEOPLE OF FAITH.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>56.9</b>
Strongly	23.5
Somewhat	33.5
<b>DISAGREE</b>	<b>31.3</b>
Somewhat	20.8
Strongly	10.4
<b>DON'T KNOW</b>	<b>11.8</b>
<b>Net Diff.</b>	<b>25.7</b>
<b>Mean</b>	<b>2.79</b>

**16. AGREE/DISAGREE: THE CATHOLIC CHURCH IS AN IMPORTANT VOICE OF MORALITY IN AMERICA.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>75.4</b>
Strongly	30.3
Somewhat	45.1
<b>DISAGREE</b>	<b>17.8</b>
Somewhat	12.4
Strongly	5.4
<b>DON'T KNOW</b>	<b>6.9</b>
<b>Net Diff.</b>	<b>57.6</b>
<b>Mean</b>	<b>3.08</b>

**17. AGREE/DISAGREE: I WOULD LIKE TO SEE THE CATHOLIC CHURCH SPEAK OUT MORE ON MORAL ISSUES IN AMERICA.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>74.1</b>
Strongly	33.5
Somewhat	40.6
<b>DISAGREE</b>	<b>18.6</b>
Somewhat	13.5
Strongly	5.1
<b>DON'T KNOW</b>	<b>7.3</b>
<b>Net Diff.</b>	<b>55.5</b>
<b>Mean</b>	<b>3.11</b>

**18. AGREE/DISAGREE: THE CATHOLIC CHURCH SHOULD CONTINUE TO TEACH THAT THERE ARE ONLY TWO SEXES, MALE AND FEMALE, AND SHOULD NOT CHANGE ITS TEACHING.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>59.3</b>
Strongly	36.5
Somewhat	22.7
<b>DISAGREE</b>	<b>32.2</b>
Somewhat	19.2
Strongly	13.0
<b>DON'T KNOW</b>	<b>8.5</b>
<b>Net Diff.</b>	<b>27.1</b>
<b>Mean</b>	<b>2.90</b>

**19. AGREE/DISAGREE: THE GOVERNMENT SHOULD NOT FORCE CATHOLIC DOCTORS AND CATHOLIC HOSPITALS TO PERFORM ABORTIONS OR SEX-TRANSITION SERVICES AGAINST THEIR WILL.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>71.6</b>
Strongly	46.3
Somewhat	25.4
<b>DISAGREE</b>	<b>18.5</b>
Somewhat	11.4
Strongly	7.1
<b>DON'T KNOW</b>	<b>9.9</b>
<b>Net Diff.</b>	<b>53.1</b>
<b>Mean</b>	<b>3.23</b>

**20. AGREE/DISAGREE: WHILE IT IS MORALLY WRONG FOR SMALL BUSINESSMEN TO REFUSE SERVICES TO GAYS, THEY HAVE A RELIGIOUS RIGHT NOT TO PROVIDE SERVICES THAT FORCE THEM TO APPROVE OF SAME-SEX MARRIAGES.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>47.2</b>
Strongly	22.1
Somewhat	25.1
<b>DISAGREE</b>	<b>41.7</b>
Somewhat	21.0
Strongly	20.7
<b>DON'T KNOW</b>	<b>11.1</b>
<b>Net Diff.</b>	<b>5.5</b>
<b>Mean</b>	<b>2.55</b>

**21. AGREE/DISAGREE: WHILE THE SEXUAL ABUSE SCANDAL IN THE CATHOLIC CHURCH WAS HORRIBLE, THE CHURCH HAS LEARNED FROM ITS MISTAKES AND IS NOW DOING EVERYTHING IT CAN TO HELP KEEP CHILDREN SAFE.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>59.4</b>
Strongly	22.2
Somewhat	37.2
<b>DISAGREE</b>	<b>28.8</b>
Somewhat	18.2
Strongly	10.6
<b>DON'T KNOW</b>	<b>11.8</b>
<b>Net Diff.</b>	<b>30.6</b>
<b>Mean</b>	<b>2.81</b>

**22. AGREE/DISAGREE: IT IS GETTING HARDER TO PRACTICE YOUR FAITH AND EXPRESS YOUR FAITH PUBLICLY IN AMERICA.**

<b>Total</b>	<b>800</b>
<b>AGREE</b>	<b>62.1</b>
Strongly	27.7
Somewhat	34.5
<b>DISAGREE</b>	<b>31.2</b>
Somewhat	19.8
Strongly	11.4
<b>DON'T KNOW</b>	<b>6.7</b>
<b>Net Diff.</b>	<b>30.9</b>
<b>Mean</b>	<b>2.84</b>

**AGREE/DISAGREE - AGREE:**

<b>Total</b>	<b>800</b>
<b>VOICE OF MORALITY</b>	<b>75.4</b>
<b>CHURCH SPEAK OUT MORE</b>	<b>74.1</b>
<b>NOT FORCE ABORTIONS</b>	<b>71.6</b>
<b>HARDER PRACTICE FAITH</b>	<b>62.1</b>
<b>SEXUAL ABUSE SCANDAL</b>	<b>59.4</b>
<b>THERE ARE ONLY TWO SEXES</b>	<b>59.3</b>
<b>MEDIA BIAS AGAINST CATH.</b>	<b>56.9</b>
<b>BUSINESS PROVIDE SERVICE</b>	<b>47.2</b>
<b>BIDEN DEVOUT CATHOLIC</b>	<b>40.2</b>
<b>PELOSI DEVOUT CATHOLIC</b>	<b>29.2</b>

**AGREE/DISAGREE - DISAGREE:**

<b>Total</b>	<b>800</b>
<b>BUSINESS PROVIDE SERVICE</b>	<b>41.7</b>
<b>PELOSI DEVOUT CATHOLIC</b>	<b>32.4</b>
<b>THERE ARE ONLY TWO SEXES</b>	<b>32.2</b>
<b>BIDEN DEVOUT CATHOLIC</b>	<b>32.2</b>
<b>MEDIA BIAS AGAINST CATH.</b>	<b>31.3</b>
<b>HARDER PRACTICE FAITH</b>	<b>31.2</b>
<b>SEXUAL ABUSE SCANDAL</b>	<b>28.8</b>
<b>CHURCH SPEAK OUT MORE</b>	<b>18.6</b>
<b>NOT FORCE ABORTIONS</b>	<b>18.5</b>
<b>VOICE OF MORALITY</b>	<b>17.8</b>

**AGREE/DISAGREE - SUMMARY MEANS:**

<b>Total</b>	<b>800</b>
<b>THERE ARE ONLY TWO SEXES</b>	<b>3.23</b>
<b>HARDER PRACTICE FAITH</b>	<b>3.21</b>
<b>VOICE OF MORALITY</b>	<b>3.11</b>
<b>MEDIA BIAS AGAINST CATH.</b>	<b>3.08</b>
<b>CHURCH SPEAK OUT MORE</b>	<b>2.90</b>
<b>SEXUAL ABUSE SCANDAL</b>	<b>2.84</b>
<b>BUSINESS PROVIDE SERVICE</b>	<b>2.81</b>
<b>PELOSI DEVOUT CATHOLIC</b>	<b>2.79</b>
<b>AMERICAN FAMILY TAXES</b>	<b>2.56</b>
<b>NOT FORCE ABORTIONS</b>	<b>2.55</b>
<b>BIDEN DEVOUT CATHOLIC</b>	<b>2.32</b>

**23. GENERALLY SPEAKING, WHICH COMES CLOSER TO YOUR OPINION?**

- 1. A RELIGION SHOULD CHANGE ITS BELIEFS AND PRINCIPLES TO CONFORM TO THE MODERN DAY OPINIONS OF ITS MEMBERS. OR,**
- 2. A RELIGION SHOULD STICK TO ITS FOUNDING PRINCIPLES AND BELIEFS.**

<b>Total</b>	<b>800</b>
<b>CHANGE ITS BELIEFS</b>	<b>32.9</b>
<b>STICK TO PRINCIPLES</b>	<b>55.6</b>
<b>DON'T KNOW</b>	<b>11.5</b>
<b>Net Diff.</b>	<b>-22.8</b>

**24. WHY DO YOU THINK THAT WHEN A RELIGION TAILORS ITS TEACHINGS TO WHAT IS POPULAR, FOR EXAMPLE TAKING A POSITIVE VIEW OF GAY MARRIAGE, THAT THEY ARE LOSING MEMBERS FASTER THAN THOSE RELIGIONS THAT KEEP TO TRADITIONAL MORAL TEACHINGS? WOULD YOU SAY IT IS BECAUSE...?**

- 1. THEY HAVE LOST THEIR BEARINGS, MOVING TOO FAR AWAY FROM BIBLICAL TEACHINGS.**
- 2. THERE IS NOTHING SPECIAL ABOUT A RELIGION THAT ADOPTS THE VIEWS OF THE MAJORITY.**
- 3. THEY HAVEN'T GONE FAR ENOUGH IN DEPARTING FROM TRADITIONAL MORAL TEACHINGS.**
- 4. THE CHANGES THEY MADE SHOULD HAVE BEEN MADE MANY YEARS AGO.**

<b>Total</b>	<b>800</b>
<b>LOST THEIR BEARINGS</b>	<b>30.0</b>
<b>NOTHING SPECIAL</b>	<b>18.6</b>
<b>GONE FAR ENOUGH</b>	<b>10.5</b>
<b>SHOULD'VE DONE YEARS AGO</b>	<b>24.6</b>
<b>DON'T KNOW</b>	<b>16.4</b>

**25. SINCE THE SECOND VATICAN COUNCIL, OR VATICAN II, 60-YEARS AGO, WOULD YOU SAY THAT THE CHURCH HAS MADE TOO MANY CHANGES AND GONE TOO FAST, TOO FEW CHANGES AND GONE TOO SLOW, OR HAS IT MADE JUST ABOUT THE RIGHT AMOUNT OF CHANGES AT THE RIGHT TIME?**

<b>Total</b>	<b>800</b>
<b>TOO MANY/TOO FAST</b>	<b>20.3</b>
<b>TOO FEW/TOO SLOW</b>	<b>37.4</b>
<b>JUST THE RIGHT AMOUNT</b>	<b>27.8</b>
<b>DON'T KNOW</b>	<b>14.5</b>
<b>Net Diff.</b>	<b>-17.2</b>

**26. WHICH OF THE FOLLOWING STATEMENTS COMES CLOSEST TO YOUR OPINION REGARDING THE CHURCH AND ITS POSITION ON ISSUES?**

- 1. I AGREE WITH MOST EVERY POSITION THE CATHOLIC CHURCH TAKES ON ISSUES AND THE CHURCH SHOULD REMAIN TRUE TO ITS PRINCIPLES AND NOT CHANGE ITS POSITIONS.**
- 2. I DIFFER WITH THE CHURCH'S POSITIONS ON SOME ISSUES, BUT THE CHURCH SHOULDN'T CHANGE ITS BELIEFS OR POSITIONS, JUST BECAUSE OF PUBLIC OPINION.**
- 3. I DIFFER WITH THE CHURCH'S POSITION ON SOME ISSUES AND THE CHURCH SHOULD MODERNIZE ITS BELIEFS BY CHANGING ITS POSITIONS TO REFLECT CURRENT PUBLIC OPINION.**
- 4. I DISAGREE WITH MOST EVERY POSITION THE CHURCH TAKES ON ISSUES AND THE CHURCH SHOULD ABSOLUTELY CHANGE ITS POSITIONS TO REFLECT MODERN DAY BELIEFS.**

<b>Total</b>	<b>800</b>
<b>PRINCIPLES</b>	<b>66.1</b>
Most Every Position	28.2
Differ Some Issues	37.9
<b>MODERNIZE</b>	<b>27.4</b>
Differ Some Issues	23.1
Most Every Position	4.3
<b>DON'T KNOW</b>	<b>6.5</b>
<b>Net Diff.</b>	<b>38.6</b>
<b>Mean</b>	<b>2.96</b>

**27. IF THE CATHOLIC CHURCH DID NOT CHANGE ITS POSITIONS AS MANY HAVE SUGGESTED, HOW WOULD THAT AFFECT YOUR COMMITMENT TO THE CHURCH?**

<b>Total</b>	<b>800</b>
<b>MORE COMMITTED TO CHURCH</b>	<b>29.4</b>
Definitely	15.6
Probably	13.8
<b>AS COMMITTED AS BEFORE</b>	<b>41.4</b>
<b>LESS COMMITTED TO CHURCH</b>	<b>20.9</b>
Probably	14.0
Definitely	6.9
<b>DON'T KNOW</b>	<b>8.3</b>
<b>Net Diff.</b>	<b>8.5</b>
<b>Mean</b>	<b>3.19</b>

**28. WHICH OF THE FOLLOWING STATEMENTS REGARDING ABORTION COMES CLOSEST TO YOUR OPINION?**

1. I AM PERSONALLY OPPOSED TO ABORTION AND BELIEVE IT IS WRONG FOR ANYONE TO HAVE ONE.
2. I AM PERSONALLY OPPOSED TO ABORTION, BUT I BELIEVE THAT IN A FEW INSTANCES IT IS A CHOICE BEST LEFT UP TO THE INDIVIDUAL.
3. I AM PERSONALLY OPPOSED TO ABORTION, BUT I BELIEVE THAT IN MOST INSTANCES IT IS A CHOICE BEST LEFT UP TO THE INDIVIDUAL.
4. I PERSONALLY FAVOR ABORTION AND BELIEVE IT SHOULD BE AVAILABLE FOR ANY INDIVIDUAL THAT CHOOSES TO HAVE ONE.

<b>Total</b>	<b>800</b>
<b>PRO-LIFE PERSONALLY</b>	<b>73.2</b>
<b>PRO-CHOICE PERSONALLY</b>	<b>22.8</b>
<b>PRO-LIFE LAWS</b>	<b>52.8</b>
<b>PRO-CHOICE LAWS</b>	<b>43.3</b>
Wrong to Have One	17.7
Few Choice Instances	35.1
Most Choice Instances	20.5
Favor Abortion	22.8
Don't Know	4.0
<b>Net Diff.</b>	<b>9.5</b>
<b>Mean</b>	<b>2.78</b>

**29. DO YOU BELIEVE THE OPINIONS OF NON-PRACTICING CATHOLICS SHOULD BE INCLUDED IN SURVEYS BY THE CATHOLIC CHURCH THE SAME WAY THAT THE OPINIONS OF REGULAR CHURCH GOING CATHOLICS ARE CONSIDERED?**

<b>Total</b>	<b>800</b>
<b>YES</b>	<b>74.6</b>
<b>NO</b>	<b>25.4</b>
<b>Net Diff.</b>	<b>49.2</b>

**30. THINKING ABOUT A POLITICAL PARTY, WOULD YOU CONSIDER YOURSELF A...?**

<b>Total</b>	<b>800</b>
<b>REPUBLICAN</b>	<b>27.3</b>
<b>DEMOCRATIC</b>	<b>39.0</b>
<b>INDEPENDENT/OTHER</b>	<b>33.7</b>
Independent	28.7
Other	5.0



**31. IF YOU WERE TO LABEL YOURSELF, WOULD YOU SAY YOU ARE A LIBERAL, A MODERATE OR A CONSERVATIVE IN YOUR POLITICAL BELIEFS?**

<b>Total</b>	<b>800</b>
<b>LIBERAL</b>	<b>29.9</b>
Very	10.9
Somewhat	19.0
<b>MODERATE</b>	<b>35.7</b>
<b>CONSERVATIVE</b>	<b>34.4</b>
Somewhat	20.6
Very	13.8
<b>Net Diff.</b>	<b>4.5</b>
<b>Mean</b>	<b>3.07</b>

**32. WHAT IS YOUR CURRENT MARITAL STATUS?**

<b>Total</b>	<b>800</b>
<b>SINGLE, NEVER MARRIED</b>	<b>29.0</b>
<b>MARRIED</b>	<b>49.9</b>
<b>SEPARATED/DIVORCED</b>	<b>14.9</b>
Separated	1.6
Divorced	13.3
<b>WIDOWED</b>	<b>6.1</b>

**33. WHAT IS THE LAST GRADE OF FORMAL EDUCATION YOU HAVE COMPLETED?**

<b>Total</b>	<b>800</b>
<b>LESS THAN COLLEGE</b>	<b>57.9</b>
Less than High School	2.8
High School Graduate	20.2
Some College/Trade	22.8
Associates/2-yr Degree	12.1
<b>COLLEGE/POST GRADUATE</b>	<b>42.1</b>
Bachelors/4-yr Degree	28.3
Post Graduate Degree	13.8
<b>Net Diff.</b>	<b>-15.8</b>