## FAQ about Pius XII and the Holocaust

We share? F. Inchested

The part of the pa

Arter a consoneraging due and readors and region and re

any and the Apostles belonged to the Jewish people; that the Church draws sustemance from the root or tract pool olave user with which was the control of the Church canonized Edith Stein, a Jouish convert who became a num and was killed in the Molecoust. Stein extually was killed became. John Paul II canonized Edith Stein — with the very real intent of seeing her as a unifying individual among Catholics and Jews — he was vithe Molecoust. The Molecoust has been presented by the Molecoust of the Molecoust. in nave enem graries ine kise olive branches of the gentiles (cf. Rem 11: 1784); that the Jess are our dearly belon "Grave fielder rother Jesüth. Isn't this just a means for the Church to try to claim "wictimbood" in the Rolocaust? As sub villified. Her canonization was subject to strong strack, something that should never be done to the memory of

In Bolland in 1942, the Catholic archáishop of Efrecht released a forceful letter to all the Catholic churches pretenting the deportations or the Javas to New Comps." The Gestapo responded by revoking the exception that had been given to Javas who had been in round up nos ordered. Compit in the web was Edith Statin. a Javastic convert who had beened a run. As a Christian of Javastic convertible for the convertible for the convertible for the Hadden of the Hasts. Size, her sister, and 600 Catholic Javas were the Same Nove Classical that the did not did a marry. State indied, they says, because the was a Java. Her Catholicity had nothing to obtain it. where she died. Some have claimed that she did not die a martyr. Stein died, they say, because she was a Jew. Her Catholicity had mothing
Stein died because she was a Jew and a Catholic, the very specific reasons for her arrest. Her arrest was retail
Second, the reason for the canonization is not some attempt to claim an equivalent victimhood for the Church in the Holocaust

. zation was an attempt to claim victimhood for the Church in the Holocaust. But this simply does not square with nus of Jewish ancestry because of the outspoken criticisms of the Mazis by the Catholic archbishop of Utrocht. as worked tirelessly for improved Christian-lessih relations. The canonization of Stein recognized both her hero!

Jewish brothers and sisters. Certainly, the Nazi "reasons" for slaughtering Co opposition to the Nazis they were viewed as "enemies of the Reich." To acknow constant need to resistance to evil. It also serves to promote Catholic-Jewish

Second, the reason for the commission is not some attempt to claim an equivalent victimbood for the Church in the Holocoust. Page John Minerous Catablica were killed in the Nolocoust. The Church in Poland referred transmobility and many priests, and many continues the Church in Poland referred transmobility and many priests, and many priests and the Church in Poland referred to the Nolocoust. Rather, the intent is to remaind Cath can ever any again that it could be large to the American Cath can ever any again that it could be large to the American Cath can ever any again that it could be large to the American Cath can ever any again that it could be large to the American Cath can ever any again that it could be large to the American Cath can be also to the Cath Cather e to the contrary. As noted in an earlier question, when it was suggessed to elazis were far worse.

Particularly in Italy in the late 1950s and throughout the 1960s, the generate the Allied demand for unconditional German surrender. He believed such a surrender has the surrender with the surrender and the surrender with the surrender and the surrender with the surrender and the surrender with the surrender was no documentary evidence to evidence

or no strategies that the Page undertook that would support such a charge. For example, after Hitler ordered the invasion of how any such cooperation. Never how any such cooperation. The issue became particularly important in the builted Sates where add was routinely supplied to have yet undertained to the "people" of the Soviet Union was not aid to communian. Despite later propagation, it was clear that even 1942, Pass XII was operated by the Allies to join in a steement condensity by didn't Page Plas XII join at Milde at the supplied to 1942, Plas XII would speak out once again forefully. Plass condensed tetalitation regimes and mourned the victims after progressive extinction. We called on Catallaria to halters.

support such a papel strategy. But it became popular, particularly among historians with Morizst synapthing other bears are handword of thousands of Josebia (lives. The evidence was simply too clear on that saving work for refinitation to the pape.

There are simply no strategies that the Pump developed that would support such a charge. For example, after Militar ordered the insuince of the Soviet Union, A make red in slands raised the Lisus and, very quickly. Plas III settled the Affair ordered the insuince of the Soviet Union, A make red in slands raised the Lisus and, very quickly. Plas III settled the Affair ordered the insuince of the Soviet Union, A make red in slands raised the Lisus and, very quickly. Plas III settled the Affair ordered the insuince of the Soviet Union, A make red in slands raised the Lisus and, very quickly. Plas III set and the Militar ordered the insuince of the Soviet Union, A make red in slands raised the Lisus and, very quickly. Plas III set and the Control of the Soviet Union, A make red in slands raised the Lisus and, very quickly. Plas III set and the Control of the Soviet Union, A make red in slands raised the Lisus and, very quickly. Plas III set and the Control of the Control of the Soviet Union, A make red in slands raised the Lisus and Military and the Control of the

The assumption is that Catholics defend Popp Plas XII because he was a "beloved spiritual leader." Catholics defend Popp P.
historical record. That said, no one would opopes house treasort and investigation of the paper, of Popp Plas XII. Such is n
isintrical fact that Plas XII and the Church were, at best, stoolicy silent, or, at worst, aided and adented the Nazi XIII and
manyly been lors in the face of the stricted to expect the storical soleleraria will on monthing but lead to a remend app
The question is raised concerning "secret documents" in the Varian. Under the direction of Pope Paul VI after the controvers
Cauld Joudia opposition to the beatification of Pop Paul VIII after the controvers
There is no way that Justia apposition to the beatification of Pop Paul VIII could lead to any increase in a

Must see source for the tasks on by Pape John Paul II, leaving this myth unswarered and accepted can only do great damage to what should be a deep and close relationship between Catholics and Jean, generated in part by the hereism of Pape Pius XII in saving Jeansh Lives during the source for the attacks on Pape Pius XIII in saving Jeansh Lives during the source for the attacks on Pape Pius XIII in saving Jeansh Lives during the source for the attacks on Pape Pius XIII in saving Jeansh Lives during the source for the state by the International Computation of Pairs XIII in a demand and the saving the State Internation that Pius XII state for the stage by Rell Rechards, and an advantage of the saving to the local Computation of Pairs XII in a demand and the saving the State Internation of Pape Pius XII in a saving Jeansh Lives State Internation of Pape Pius XII in saving Jeansh Lives International Computation of Computation o

In light of Page John Paul II, building on the foundation of his 20" control predictions and the Second Visition Council, has taken enemones strides in the development of Catholic-Joshin Healthies. This is now how mere then simply dialogue, symbolic acts, or ecomenical gestures. It has promoted a deep Catholic season and appreciation of our "elder brothers" in faith, as well as — It is keped — a Joshin understanding of Catholics as people of the Book. The Page has also called Catholics to a penitential understanding of the sine of the page of the Book. The Page has also called Catholics to a penitential understanding of the sine of the sine of the page of the Book. The Page has also called Catholics to a penitential understanding of the sine of the sin

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