

THE INAUTHENTICITY OF ZOHRAN MAMDANI

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Privileged Background

Many politicians are chameleons who walk back their positions with alacrity, but it is not every day when someone comes along whose biography and stated policies smack of rank inauthenticity. Meet Zohran Mamdani.

He is the little-known 33 year old New York Assemblyman who beat former New York Governor Andrew Cuomo in the June Democratic mayoral primary. He stunned everyone, in and out of New York City. He won largely because young white people and Asians turned out to support him.

Ironically, the Muslim socialist, who promised the poor an array of freebies, lost the vote of lower income New Yorkers: they voted for Cuomo. He got his biggest support from young college-educated liberals, most of whom are white and affluent.

His donors include the Council on American-Islamic Relations (CAIR). Its Unity & Justice Fund contributed \$100,000 to New Yorkers for Lower Costs, the largest pro-Mamdani PAC. CAIR has terrorist ties and was named as a co-conspirator in the Holy Land Foundation case; it provided over \$12 million to Hamas.

To say Mamdani is a walking contradiction is an understatement. According to the standards of left-wing activists, Mamdani— who is one of them—is “filthy rich.” Born to a wealthy Indian family in Uganda, his family moved to South Africa when he was five years old. When he was seven, his family moved to the United States, finding a home in New York City.

Like most other rich New Yorkers, Mamdani did not attend the local public school. He spent his elementary school years at the Bank Street School for Children. It is not a school for the middle class, never mind the poor: Tuition is over \$66,000 a year. He also did not attend the local public high school. Instead, he went to one of the most elite public schools in New York City.

In other words, for a man who is ideologically committed to the working class and the poor, his wealthy parents kept him far away from them. He never fraternized with the proletariat any more than Marx did (Marx never set foot in a factory in his entire life).

Radicals are very good at bashing anyone who even remotely fits the label "privileged." That would be Mamdani. Peter Wood, president of the National Association of Scholars, accurately sums up his upbringing. "There is little room here for doubt that Zohran grew up in an environment that was affluent, privileged, and high status; but also strongly disdainful of Western values and most of what we think of as legitimate government."

Political strategist Hank Sheinkopf is just as pointed, saying the would-be mayor "grew up with three silver spoons in his mouth." Mamdani even admits that his parents provided him with a "privileged upbringing." Indeed, he is such a product of nepotism that he proudly calls himself a "nepo baby."

Mamdani hates capitalism, but he loves the lifestyle it affords. His parents' net worth is estimated at between \$2 million and \$10 million. His mother, in particular, did very well milking the capitalist system.

Mira Nair is a product of privilege and a successful filmmaker. She sold her tony New York City loft in 2019 for \$1.45 million. His father, Mahmood Mamdani, is a Marxist who holds a chaired professorship in African history and

colonialism at Columbia University.

Most people have one marriage ceremony in their home country. Not Mamdani—he had ceremonies in three continents. He got engaged last year to Rama Duwaji, a Syrian artist from Brooklyn. The engagement party was in Dubai, where her parents live. Dubai is one of the world's 20 richest cities ranked by millionaires. It is home to over 81,000 millionaires, and hundreds more whose wealth exceeds \$100 million. No diversity at this engagement party.

Most American Muslims marry in their local mosque. Not Mamdani. In early 2025, he and Rama got married in a secular venue, at City Hall. A clerk presided.

In keeping with his privileged background, the couple more recently celebrated their marriage in his family's uber-rich compound in the wealthiest area of Uganda. Though Mamdani is opposed to ICE agents wearing masks, he made sure there were plenty of masked security guards at his bash. He also made sure they carried military-style weapons, an odd choice for someone who wants to ban guns. The troops also employed a cellphone jamming system in the two-acre home that overlooks Lake Victoria. They made sure to keep this a closed-door party with no intruders.

Radical Politics

Mamdani's parents wasted no time grooming him to be a hardcore leftist. His middle name is "Kwame," in recognition to Kwame Nkrumah, the African dictator. Nkrumah was prime minister of Ghana in the 1950s, when it gained independence from Britain. He was such an admirer of the Soviet Gulag that he was awarded the Lenin Peace Prize from the Soviet Union in 1962. A socialist, he did away with elections, naming himself "president for life." This is Mamdani's parents' hero, whom they consider a "democratic" socialist.

Mamdani's father, who is a Ugandan settler colonialist, has

made his academic career attacking settler colonialism. His views are so extreme that he blames the United States, which he says is a settler colonialist state, for creating a model that has inspired many nationalist projects, including Nazi Germany, Israel and the Palestinians.

Zohran's radical politics explains why he screamed, "Take it down," when talking about a statue of Columbus in New York City. In fact, he flipped his middle finger at the statue. This is not something associated with liberals—it is the work of far-left wing activists. In point of fact, Mamdani wants nothing to do with liberals, which is why he despises Barack Obama. He is quite blunt about it. "Hasn't Barack Obama shown that the lesser evil is still pretty damn evil?"

Nothing defines Mamdani's radical politics more than his hatred of Israel. He says his opposition to Israel is "central to my identity." He means it. "The struggle for Palestinian liberation is at the core of my politics and continues to be." This is not something new. When he was at Bowdoin College, majoring in Africana Studies, he cofounded the school's chapter of Students for Justice in Palestine. He led the fight to boycott Israeli institutions, and still does today.

Once again, the apple didn't fall far from the tree. His father has called for a "Third Intifada," meaning a third uprising against Israel. He has also written of his desire to destigmatize suicide bombings.

His mother said in 2013 that she refused to attend the Haifa International Film Festival, saying she would only visit Israel "when the walls come down." She proceeded to support the Palestinian campaign for a cultural boycott of Israel. The filmmaker reportedly tried to have Gal Gadot disinvited from the Oscars because the actress has "openly and repeatedly expressed her support for Israel's military actions."

If Mamdani had his politics nurtured by his father and mother,

his parents had their views nourished by Edward Said, one of the most prominent anti-Israeli intellectuals in the United States. They were best of friends.

A Columbia University professor, Said not only opposed the state of Israel, he was the number-one spokesman for the Palestinian cause in the United States. He was also a confidant of Yassir Arafat, the leader of the Palestine Liberation Organization. But Arafat, who sponsored terrorism, was later considered to be too moderate for Said: the two stopped talking once Arafat signed the Oslo Peace Accords.

It is due to circumstances like these that Zohran became the radical that he is. After Hamas attacked Israel on October 7, 2023, in an unprovoked assault, the mayoral hopeful never once condemned the terrorists. Instead, he condemned Israel, accusing it of apartheid. Just as revealing are the views of Hadeeqa Malik, one of his prized former interns. She is known for characterizing her work as “all jihad.” She refers to herself as a “true believer” of Allah.

Mamdani has consistently accused Israel of “genocide.” He has also consistently refused to call out those who want to “globalize the intifada.” When pressed on this issue, he says he does not encourage use of this phrase, but he nonetheless refuses to condemn it. This does not satisfy critics like New Jersey Democratic Rep. Josh Gottheimer. He says those who want to “globalize the intifada” are calling for “a wave of terror against the Jewish people.”

There is nothing moderate about Mamdani. His natural gait is a leftwing quick step, putting him in the company of history’s most destructive actors. Some say this is a reflection of his radical Islamic views. This is a shortsighted perspective—he has more in common with radical secularists than he does radical Muslims.

Religious Beliefs

President Joe Biden is at war with the teachings of the Catholic Church on many issues, especially those that deal with marriage, the family and sexuality. But he calls himself a “devout Catholic.” Similarly, Mamdani is at war with the teachings of Islam on many issues, especially those that deal with marriage, the family and sexuality. But he calls himself a “proud Muslim.”

Biden and Mamdani know that symbols matter. This explains why Biden always carries a set of rosary beads; it impresses his friends in the media. Similarly, when he wants to make a point, Mamdani adorns Muslim attire. He usually wears business clothes, but he is featured on his website wearing a white thobe, the collar-less lengthy one-piece gown favored by Muslim men. It impresses his friends in the media, as if that makes him authentic.

Biden at least attended Mass on a regular basis, but Mamdani’s record of being an observant Muslim is spotty. For example, when he celebrated Ramadan in 2018, he confessed that this was the first time he had done so in years. The timing is curious: the next year he announced his candidacy for office; in 2020 he was elected to the New York State Assembly. This gave him the appearance of an authentic Muslim. His wife is more honest—she does not wear the hijab.

Mamdani is described as being “discreet about his Shia Muslim identity.” Why discreet? Why is he selective about acknowledging it?

For example, his attendance at houses of worship has quickened in recent times, something that is advantageous to him in important circles. He now shows up at Jummah prayer, the Muslims’ congregational Friday service. He follows the Twelver branch of Shia Islam, the one that forms the basis of Iran’s Islamic Republic. Whether he believes that his religion’s teachings on marriage are just—polygamy is okay for men but not for women—is unknown. The media are sure not to ask him.

Mamdani's mother may identify as Hindu, but that doesn't mean much to New York's Hindu population. They see her son as anti-Hindu, citing his strident denunciation of India's Prime Minister, Narendra Modi. Mamdani has called him a "war criminal." This explains why so many Hindus are raising money for his challengers. Not unexpectedly, Mamdani calls them "Hindu fascists."

Mamdani may call himself a "proud Muslim," but he sure isn't proud of many key Islamic teachings. Practicing Muslims, at least in the United States, are very supportive of religious liberty. Yet a Nexis-Lexis search reveals that he has never addressed this subject.

This is astonishing, especially coming from someone who is not shy about commenting on virtually every other public issue. He is very protective of Islam, but a search of his remarks objecting to anti-Catholicism, or anti-Christian words or deeds, failed to turn up one comment. It's fair to conclude that his interest in religious liberty is quite limited. Even worse, his interest in defending Islamic teachings on moral issues is abysmal.

Islam generally promotes the sanctity of human life; only in exceptional circumstances are abortions permitted after 120 days of pregnancy. Mamdani disagrees. He opposes any restrictions on abortion. That is why his voting record consistently receives a 100 percent score from Planned Parenthood. There is no abortion—for any reason and at any time of gestation—that he cannot support.

Islam depicts life as a gift from God. As such, it does not support suicide or attempts to end one's life. Mamdani disagrees. As a state assemblyman he has voted for every "medical aid in dying," or assisted suicide, bill. His embrace of an ethic of autonomy, which is a secular expression, overrides any interest in being faithful to the Islamic code.

Islam is even more specific about its teachings on sexuality. It abhors homosexuality. Mamdani disagrees. Whether consulting the Quran, or the sayings attributed to Muhammad, the hadith, Islam holds that homosexuality is sinful and deserving of punishment. Sexual relations are only permitted within the institution of marriage, and marriage is the exclusive province of a union between a man and a woman.

In May 2023, approximately 150 Muslim notables from across the nation signed a statement on sexuality that was a full-throated defense of what Muslims are expected to hold.

“We urge Muslim public figures to uphold the sanctity of our faith and refrain from making erroneous pronouncements on behalf of Islam. We reject any attempt to attribute positions to Islam concerning sexual and gender ethics that contravene well-established Islamic teachings. To be clear, we cannot overstate the detrimental spiritual consequences for those who intentionally reject, advocate the rejection of, or misrepresent the will of God, as in doing so they endanger their status as believers.”

There is little doubt that Mamdani intentionally rejects Islamic teachings on marriage, the family and sexuality.

He is a huge advocate of the radical LGBTQ cause. He supports transgender rights across the board and disagrees with the Islamic belief that there are only two sexes. He regularly attends gay events, including parades. In June, a video caption of the New York City Gay Pride parade read, “Zohran can be seen jumping up and down with joy while holding a transgender flag with a firm grip.”

Mamdani also advocates “comprehensive sex education” in the schools, which obviously means supporting the LGBTQ curricula. He wants it to be mandatory in all New York schools, making no allowance for private or parochial schools. He says it should include information about “reproductive health benefits,”

which clearly does not apply to the unborn.

The Democratic Socialists of America are working with Mamdani to declare New York City a “sanctuary city for LGBTQIA+ people and their families.” What this will entail is anyone’s guess, though Mamdani has already pledged that he will spend \$65 million in taxpayer money for sex-reassignment surgery, puberty blockers, chemical castration and genital mutilation for minors.

Like many radicals in western civilization, Mamdani believes there is a nexus between the sexual and the political. As Mamdani puts it, “Queer liberation means defund the police.” In other words, if gay and transgender persons are to be free, the political apparatus must change. This, in turn, means that those who protect the social order, namely the cops, must go. This is the stuff of revolution, not reform.

Economic Beliefs

When asked about his commitment to “democratic socialism,” Mamdani likes to hitch himself to Martin Luther King’s star. “I call myself a Democratic socialist, in many ways, inspired by the words of [Martin Luther King] from decades ago, who said, ‘Call it democracy or call it Democratic socialism: There has to be a better distribution of wealth for all of God’s children in this country.’” However, what Mamdani means by democratic socialism is not analogous to what King meant.

In 1964, when King accepted the Nobel Peace Prize, he said the United States had much to learn from Scandinavian “democratic socialism.” The Scandinavian countries were essentially welfare state entities that featured a wide safety net. The government did not own the means of production, which is what socialism means.

King’s goal, as expressed in organizing the Poor People’s Campaign, was to secure an Economic Bill of Rights. It included proposals such as full employment, guaranteed income

and affordable housing. That is not socialism. In fact, King had nothing to say about what Mamdani wants, which is a government takeover of the private sector.

Truth be told, “democratic socialism” is an oxymoron. Venezuela is a case in point.

Until recently, Venezuela was the richest country in South America. Now it is a basket case of poverty. This didn't happen by mistake: the socialist agenda advanced by President Hugo Chavez in 2014, and his successor, Nicolás Maduro, was a recipe for disaster. The economic crash can't be because of natural resources—Venezuela is awash with crude oil reserves. No, it is due to the evisceration of human resources, a function of socialist policies.

Islam is mostly agnostic on economic models, holding to the view that the laws of Allah are what count. Though it does not nominally embrace either capitalism or socialism, historically when Muslim economies have experienced growth, it has come by adherence to capitalist principles.

Guy Sorman is an editor and author of a book on Islam. He notes that “The Koran has only good words for successful businessmen. Entrepreneurs must pay a 2.5 percent tax, the *zakat*, to the community to support the general welfare, but otherwise can make money guilt-free. Private property is sacred, according to the Koran.”

Now contrast this view with that of Mamdani's. He rails against capitalism, even to the point of blaming it for women being “undervalued, underpaid and overworked.” This would surely come as a shocker to millions of middle and upper-class women; they live a lifestyle that is the world's envy. It would also come as a surprise to most South Asian women who have settled in New York City— it's not just his mother who has done very well in a capitalist society.

Mamdani takes a page straight out of Marx when he boasts that

one of his goals is “seizing the means of production.” In other words, he wants the government ownership and control of the economy. This is exactly the verbiage that Marx used in his classic communist tract, *Das Kapital*. Not surprisingly, Mamdani believes that the “abolition of private property” is a viable option to achieve his socialist agenda.

His economic philosophy colors his thinking about all aspects of public policy. For example, in discussing the homeless, Mamdani takes aim at those who live in “luxury condos,” arguing the need to “Seize these properties.” To be sure, this might satisfy his appetite for vengeance, but it would do nothing to help those suffering from severe psychological and physical problems.

Mamdani’s animus to private property does not extend to himself. He owns four acres of land in Uganda, the tyrannical state where he was born. It is worth between \$150,000 and \$250,000.

Oprah is a billionaire. Is she a problem? You bet. “I don’t think we should have billionaires,” Mamdani says. This is odd coming from someone who got engaged in Dubai, home to at least 20 billionaires. No word on whether they are also a problem.

Mamdani may not be happy with Oprah’s wealth, but at least she is black. That matters a lot to him. He explicitly notes that we need to “shift the tax burden from overtaxed homeowners in the outer boroughs to more expensive homes in richer and whiter neighborhoods.” In other words, the rich can keep their money as long as they look more like him than Cuomo.

His overt racism may explain why he considers himself to be black, even though everyone knows he is not. When he applied to Columbia University, on his application he checked the “African American” box. Now he may have been born in Uganda, but his parents are of Indian descent. White people get born in Uganda, too, and if they migrate to the United States, they

don't exploit the affirmative action system by claiming to be African American. But Mamdani does.

Taxing the rich has led two million people in New York State to leave between 2015 and 2024. That's a loss of \$111 billion in income. Mamdani's plan, if it were to succeed, would lead to a stampede of wealthy New Yorkers (many of whom have dark skin) bolting for Red States. They would take their jobs and tax base with them; they would also deplete the Electoral College numbers for Blue States, shifting them to Red States. That's a prescription for economic collapse in New York City.

Economic Policies

A review of the 2024 Democratic Party Platform reveals support for a \$15 per hour minimum wage. The Democratic Socialists of America agree. The Socialist Party USA favors a \$25 minimum wage, as does the Communist Party USA. Mamdani wants it pegged at \$20 in 2027 and \$30 in 2030. But as Milton Friedman said long ago, if increasing the minimum wage doesn't lead to unemployment—which it does—then why not jack it way up? For instance, why not \$100 an hour?

Healthcare is expensive. One reason why is due to the nearly 5 million able-bodied, working-age adults who refuse to work and are on Medicaid; there are also more than 1.2 million illegal immigrants on Medicaid. All of these people are threatening Medicaid benefits for those who legitimately need them.

What does Mamdani want to do about this? He likes the status quo and resists attempts to change it. So what's his answer to the high cost of healthcare? "Abolish 'medical bills.'" Yeah, that'll work. What about private insurance? "We need to abolish private insurance," he says. This is the world he lives in—freebies for all.

Raising kids is expensive. Should childcare be free as well? Absolutely. He says he wants free childcare for New Yorkers aged 6 weeks to 5 years. Should this just be for the poor? No

way. How about those dreaded billionaires? Do they qualify? You got it. This is the politics of inclusion par excellence.

Bus fare is expensive. Mamdani has a solution: make it free. Can the rich ride for free as well? Yes, those that can afford to buy a bus can go for free. More inclusion.

This is not a new issue for him. He was the one behind an experiment launched a few years ago in New York City. In 2023, the Metropolitan Transportation Authority (MTA) launched a pilot program that allowed free bus fare along five routes, one in each borough. It was targeted at low income New Yorkers.

A year later, Mamdani looked at the numbers and declared it a success. "The results have now shown us that this pilot has been an unequivocal success." Wrong. It bombed. Here's the proof. Once the program ended, nearly half (48 percent) of riders refused to pay the fare. Only a fool would not have been able to figure out why: what started as a privilege quickly became a right. As a result, the MTA lost hundreds of millions to bus fare evaders.

Food is expensive. Mamdani has a solution: socialized grocery stores. He claims that city-owned grocery stores will keep prices down, and he proudly exclaims that they will not be allowed to make a profit. But current grocery stores make so little profit they can hardly make it, so why would we expect government-owned stores to make it? Moreover, this is not going to sit well with those who currently own stores.

John Catsimatidis owns Gristedes, a Manhattan-based grocery store chain. If New York decides to nationalize a swath of supermarkets, he's cashing out. It's not just wealthy owners who feel this way. Hispanics who own bodegas are already joining forces to oppose this scheme—they won't be able to compete and will have to close.

It's not as though we don't know what will happen. This gambit

has been tried elsewhere. Government owned grocery stores were a disaster. Municipal employees have no direct stake in these stores, and their lackadaisical attitude shows. After seven years, the city-owned Sun Fresh Market in Kansas City, Missouri, closed its doors on August 12, 2025. Perishables sat well past their expiration date. As one reporter put it, “a rotting smell comes through the door.”

Housing is expensive. Profits being a taboo, Mamdani wants to put the screws to landlords by freezing the rent for all stabilized tenants. So how will they pay for repairs? That’s their problem. Mamdani pledges a revamped 311 hot line to report on landlords who don’t make repairs.

It is striking to note that he has nothing to say about all of those wealthy New Yorkers who currently live in rent-stabilized units, effectively ripping off the working class and the poor. That’s because he’s one of them.

Mamdani and his wife can well afford to live in any neighborhood in New York City. Instead, they live just outside Manhattan, in Astoria, Queens, in an apartment that was not intended for the rich—it’s rent stabilized. Cuomo called on him to “move out immediately and give your affordable housing back to an unhoused family who needs it.” He added, “We’re not supposed to be providing rentstabilized apartments to the children of millionaires.”

Quality education is one of the most important agents of upward mobility. Mamdani, who never stops talking about the plight of the poor, wants to deny them the same opportunities available to people like him.

New York City has long had a select group of elite public schools open to everyone. Jews, and now Asians, have taken good advantage of them.

To a lesser extent, so have Hispanics and African Americans. Mamdani objects, saying admission criteria are too restrictive

and should be changed. In effect, he wants to radically change the way schools like Brooklyn Tech, Stuyvesant High School and the Bronx High School of Science operate. He is a graduate of the Bronx High School of Science.

Black and Hispanic students have done very well in charter schools, private schools and parochial schools. Success Academy in New York City, the epic charter school system that enrolls 22,000 students, recently posted numbers that settle the argument. Black students had a 95.5 percent pass rate in math, compared to 43 percent in public schools. For Hispanics, the pass rate for charter students was 96.8 percent, compared to 43.1 percent in the traditional public schools.

Mamdani wants to close charter schools and is opposed to every school-choice initiative, effectively keeping black and brown students in their place. White racists could not do a better job of punishing the poor than this.

Crime

Illegal aliens are responsible for some of the most horrendous crimes in New York City. Serial criminals, they continue to prey on the innocent, and that is because of the catch-and-release system that exists. Moreover, sanctuary city policies thwart the effectiveness of ICE agents to apprehend them. Mamdani hates ICE and has promised not to cooperate with them. He wants to “stop masked ICE agents from deporting our neighbors.” This includes “neighbors” such as child-rapists.

Guns are used by responsible persons to protect the innocent; they are used by irresponsible persons to kill them. The problem is not the gun—it is the character of the person who uses them. What does Mamdani want to do about this? “We need to ban all guns.” What about knives? No word on that yet.

Currently, once murderers are caught, prosecuted and found guilty, they are sentenced to prison. Mamdani disagrees with that approach. He wants to do away with prisons. He says, “our

prison system relies on dehumanization and brutality, so the goal must be to abolish this exploitative system entirely.” Where should we put car jackers? He does not say. All he says is we need to “Defund & dismantle” the prison system.

What should we do about the cops? Now that he wants to be mayor, he says he no longer wants to defund the police. But who can believe him? In 2020, he was unequivocal, saying, “We want to defund the police.” He said, “the NYPD is racist, anti-queer & a major threat to public safety.” Moreover, “There is no negotiating with an institution this wicked & corrupt.”

When someone believes that the police are wicked racists—and has said so repeatedly and publicly— that kind of deeply held sentiment cannot realistically be turned on and off like a light switch. It’s who that person is.

It is because of this vile assault on the police, led by left-wing extremists like Mamdani, that New York City has lost over 15,000 police officers in the last 10 years. Former Police Commissioner Ray Kelly has warned that if Mamdani wins, more cops will flee.

Mamdani wants to replace some police work with social workers. Armed with their MSW, he says they will take to the streets and stop violence before it starts. The newly established Department of Community Service will dispatch social workers to intervene when trouble appears imminent. What kinds of crimes will they address? Wife beating. That’s right, Mamdani specifically mentions “domestic violence” as a crime the police will not be allowed to deal with in the future. All this from a man who says he supports women’s rights.

Roving mobs of young men have been crashing urban stores, walking away with expensive merchandise. They do so with impunity. Few are arrested and those that are pay no price for their crimes— they are routinely released without bail.

Mamdani not only supports these measures, when asked why retail theft is so common, he blames it on the mentally ill. A New York business leader recently asked him to explain the rise in retail theft, and was left puzzled by his response. "He went into a lengthy discussion about people with mental illness. You scratch your head and say, 'He didn't answer the question. Unless you believe everyone who commits retail theft is mentally ill.'"

On a related note, Mamdani believes that the mentally ill who live on the streets should be allowed to do so. "People should be allowed to make their own mental care decisions." This is certainly true of those whose mental faculties are intact, but the mentally disabled are not capable of making such judgments. Leaving them to perish on the street does not respect their autonomy—it disrespects their humanity.

High crime areas of New York are awash with drugs and prostitution. Because they go unchecked, they act as magnets for degenerates, delinquents and the deranged. Mamdani wants to allow drug addicts to shoot up in public and he wants to legalize "sex workers," also known as prostitutes.

He needs to visit Roosevelt Avenue in Jackson Heights, Queens. This multi-ethnic neighborhood it is being overrun by drug addicts and hookers. A local writer notes that "sex trafficking and solicitation, illegal vending, sanitation and other issues" have overwhelmed the community. As one New York City notable, Hiram Monserrate, puts it, "There are more brothels than there are bodegas in this community. We have an active 24-hour brothel across the street from two elementary schools. Our kids are seeing this."

In East Harlem, there is an injection site for druggers where "addicts so zonked out they routinely have sex in broad daylight, often at the doorstep of neighbors forced to endure the X-rated freefor-all." According to one resident, "They have sex in our yards, they defecate behind our cars. It's a

mess." The injection sites attract the worst elements in the city. It's a nightmare that Mamdani will only make worse.

It took Rudy Giuliani to reform New York City. He did by instituting common-sense conservative ideas, much of them taking from the work of researchers at the Manhattan Institute. Michael Bloomberg kept most of Giuliani's policies, and left the city intact. Then came a Marxist millionaire, Bill de Blasio, who nearly destroyed the city with his far-left policies. Already, he has been in touch with Mamdani, offering ideas and recommending personnel.

Mamdani is a man of privilege who has never run anything. Like a child, he believes money grows on trees. His biggest victims will be the poor. They are the ones he will keep trapped in high crime neighborhoods, consigned to public schools that no one would ever choose if they had a choice. That this is being touted as social justice is mindboggling. New York City will not survive de Blasio II. There are other choices, and any one of them is head over heels more realistic about urban affairs than Mamdani.