

SNL SKIT ON HOLY FAMILY IS OBSCENE

Catholic League president Bill Donohue issued the following open letter today to Lorne Michaels, executive producer of Saturday Night Live.

December 13, 2021

Mr. Lorne Michaels
Saturday Night Live
30 Rockefeller Plaza
New York, NY 10112

Dear Mr. Michaels:

On March 24, 1997, I wrote to you at the same address about an anti-Catholic skit on SNL; it was the third attack in the previous three months. The March 15th edition was particularly vile—it included a mockery of the Eucharist. Now, 25 years later, I am writing to you again, this time about a vulgar assault on the Holy Family that aired on December 11.

Last Saturday's show, which offered a "Hip Hop" rendition of the Nativity Scene, showed an adult man wearing a diaper. That man was Jesus. He was shown "twerking," shaking his butt to music. Joseph, his stepfather, was called "Baby Daddy," and was instructed on how to do a "pimp walk." The most obscene portrayal was reserved for Our Blessed Mother: She was depicted as a pole-dancing stripper. Worse, she was ordered to "go grind on the wall."

Some might say that because you are not Catholic that you may be unaware of just how offensive this skit is. They would be wrong. You know exactly how offensive it is. I say this because you are the long-time creator and producer of SNL, and I have been commenting on your show for decades.

In addition to the three SNL shows I cited in 1997, in April of that year there was a skit that mentioned “a picture of a rat sucking the breast of the Blessed Virgin Mary.” [You guys really do have it out for her.] In 2002 your writers mocked New York’s St. Patrick’s Day Parade for claiming, falsely, that gays were banned from marching. In 2007, all priests were portrayed as sexual predators. In 2013, Jesus and the apostles were smeared. In 2019, there were *five* shows wherein all priests were attacked for being sexual abusers. And in October 2021, Catholics were singled out for condemnation because some have objected to being vaccinated.

You owe Catholics an apology. SNL is not a stranger to apologizing.

In 1992, you personally apologized for a skit that offended Chelsea Clinton. That same year, Joe Pesci slammed Sinead O’Connor for her anti-pope stunt. In 2007, SNL apologized for ridiculing children with Down syndrome. Justin Bieber apologized in 2013 for smoking marijuana on the show. In 2014, Kate McKinnon apologized for offending cats.

In 2017, Larry David gave a half-apology for joking about concentration camps. That same year Kristen Stewart apologized for accidentally cursing on the show. In 2018, Pete Davidson apologized to former Navy SEAL and newly elected congressman Dan Crenshaw for mocking the patch over one of his eyes (the result of an explosion while serving in Afghanistan). In 2019, an SNL spokesman apologized on your behalf for hiring (and then firing) Shane Gillis for insulting Chinese Americans.

SNL is at its best when it pokes gentle fun at various public figures and demographic groups. It is at its worst when it trashes the most central characters, tenets, and clergy of a religious community.

While all Christians treasure the Holy Family, especially at this time of the year, assaults on Our Blessed Mother carry

even greater significance with Catholics. The decent thing to do is to apologize. After all, if cats merit an apology, why shouldn't Catholics?

Sincerely,

William A. Donohue
President

Contact: lorne@lornemichaels.com

NATIVITY SCENE ERECTED IN CENTRAL PARK

Catholic League president Bill Donohue comments on the Catholic League's nativity scene on public property:

Today, the Catholic League erected a life-size [nativity scene](#) in Central Park, on a piece of public property in front of the Plaza Hotel, between 58th and 59th Street on 5th Avenue. We received a permit from the New York City Parks Department, as we have for decades.

There are no Santa Clauses, reindeers, Jack Frosts, or any other secular symbols surrounding our religious display. We don't need to have them. Why? Because Central Park is a public forum, a place that is open to all ideas, concerts, artistic exhibitions, and the like. So the government cannot stop us from erecting our crèche.

So why do some say that religious symbols cannot be displayed on public property unless they are accompanied by secular symbols? They would not be correct if they were referring to a public forum, but they would be correct if they were referring

to a swatch of public land near a municipal building, such as city hall.

The difference there is that it could be argued that the proximity of the religious symbols near a municipal entity might be interpreted as government sanction of religion. That argument cannot reasonably be made if the land is a public forum. Practicing Christians, Jews, and others, need to understand the difference so as to avoid unnecessary problems.

We hope that New Yorkers, and those visiting New York City this Christmas season, will stop by and see the Catholic League's nativity scene in Central Park. It will be up through the New Year.

Rep. Boebert Mimics Massie's Gun Christmas Card

Catholic League president Bill Donohue comments on a Twitter post by Rep. Lauren Boebert:

Yesterday I criticized Rep. Thomas Massie for his Twitter Christmas card showing his family holding long guns. Today, in a show of support, Rep. Lauren Boebert mimicked Massie by posting a Twitter photo of her standing in front of a Christmas tree with her four young sons, all of whom are holding long guns.

Boebert is not doing Republicans any favor by supporting Massie in this offensive display. Christmas is about Jesus, not gun-toting family members.

That this needs to be explained suggests that Massie and

Boebert are either clueless or just plain insulting. Either way, they are a disgrace.

Contact Jeff Small, Boebert's chief of staff:
jeff.small@mail.house.gov

OPEN LETTER TO NEA PRESIDENT

Catholic League president Bill Donohue issued the following open letter today to the president of the National Education Association regarding a senior member of the organization who is calling for innocent Americans to be shot. He has also written separately to DA Jack Daneri.

December 8, 2021

Ms. Rebecca S. Pringle
President
National Education Association
1201 16th Street, NW
Washington, DC 20036-3290

Dear Ms. Pringle:

Your role as president of the National Education Association is pivotal, and that is why I am urging you to remove Mollie Paige Mumau from the board of directors of the NEA; she is employed in the General McLane School District in Edinboro, Pennsylvania, which is part of Erie County.

In her December 7 Facebook post, Mumau did more than criticize those who are seeking a religious exemption from receiving the Covid-19 vaccination. She called for them to be shot. Here is an excerpt of her remarks (she was apparently responding to someone who chose not to get vaccinated, citing religious

objections).

“Screw this guy and screw them all who are all about hiding behind religious exemptions because they don’t want anybody to tell them what to do...He and his ilk deserve whatever comes their way, including losing jobs, getting sick, and perhaps dying from this virus...I don’t know why the GOP doesn’t just take those guns they profess to love so much and *just start shooting all of their constituents who think this way* (my emphasis).”

As someone who spent 20 years teaching, 16 as a professor, and as the president of the nation’s largest Catholic civil rights organization, I am calling on you to terminate Mumau’s membership on the board of directors of the NEA. Given all the gun violence that our nation has endured lately—including school shootings—it is beyond belief that an educator would make such a statement.

There is no legitimate place in public life for anyone who advocates the mass slaughter of innocent Americans, and it is doubly offensive that it should emanate from a teacher. Indeed, Mumau should be prosecuted for what she has done, and that is why I am contacting Erie County District Attorney Jack Daneri.

Sincerely,

William A. Donohue, Ph.D.

President

cc: NEA Executive Committee

Executive Officers, Pennsylvania State Education Association

Dr. Matthew Lane, Superintendent General McLane School District

Jack Daneri, Erie County DA, PA

Contact the NEA: newsdeadline@nea.org

REP. MASSIE'S OFFENSIVE CHRISTMAS CARD

Catholic League president Bill Donohue comments on the controversy over Rep. Massie's Christmas card:

Rep. Thomas Massie's Christmas card shows a picture of him and six other members of his family each holding a long gun. The card carries the inscription, "Merry Christmas! ps. Santa, please bring ammo." A photo of the card was posted on Twitter on December 4.

Massie has been criticized for doing so, drawing the ire of those who say that this card comes on the heels of the Michigan school shooting. On December 6, he stood his ground saying he would not delete the photo.

Rep. Massie's Christmas card is offensive, but not because we believe he intentionally tried to make a statement relative to what happened in Michigan.

The gun imagery is in bad taste. If this needs to be explained, then he has an even bigger problem. Most important, it has absolutely nothing to do with honoring the meaning of Christmas.

For many years, we have objected to the dumbing-down of Christmas, using it is a medium to make statements that are extrinsic to the meaning of Christmas. Whether it is nativity scenes with animals in lieu of the Holy Family, or Christmas cards that are nothing more than a family album, the trend has been to relegate the birth of Jesus to a second-class status. That is why Massie's contribution is not welcome.

In 2005, I received a Christmas card from President George W. Bush and the First Lady. When asked by the Washington Post if I objected to its secular tone—"Merry Christmas" was noticeably absent—I said that while I did not like it, I assumed all presidents issued some generic Christmas cards. I was wrong.

Reporter Alan Cooperman told me that every president from FDR to Bush's father had issued at least one card while in office that said "Merry Christmas." That changed things. The newspaper quoted me saying, "This clearly demonstrates that the Bush administration has suffered a loss of will and that they have capitulated to the worst elements in our culture."

Rep. Massie has plenty of opportunities throughout the year to sport his guns. Christmas should not be one of them.

Contact Rep. Massie's campaign: Jonathan@ThomasMassie.com

SALVATION ARMY ELITES TURN LEFT

Catholic League president Bill Donohue comments on his report on The Salvation Army:

The Catholic League's headquarters is located directly across the street from Penn Station and Macy's in New York City. Every Christmas season we look forward to The Salvation Army men and women in uniform ringing their bells, and often dancing to Christmas music, aside their red kettles, collecting money for the needy. Unfortunately, there have been

some organizational changes that are giving lots of people pause this Christmas season.

As always, it is the elites who are the problem. The average volunteer is just as good as ever, doing God's work.

Earlier this year, the International Salvation Army issued a lengthy report, "Let's Talk About Racism," that is aimed at everyone associated with the organization. It is meant as a discussion guide.

Part of it is commendable: Scripture is frequently cited on the need to treat everyone equally, regardless of race. But it is interposed with the same kind of critical race theory polemics that is cause for concern all across the nation. Instead of combating racism, it is unwittingly contributing to it.

The report is no longer available on the internet, [but we obtained a copy](#) before it was taken down by The Salvation Army. It was taken down because of the backlash the report engendered. On Thanksgiving Day, the top brass issued a statement, "The Salvation Army's Response to False Claims on the Topic of Racism." This was simply dishonest.

Instead of apologizing for adopting the politics of the hard-core left, the elites doubled down by lashing out at its critics.

"They [the critics] have claimed that we believe our donors should apologize for their skin color, that The Salvation Army believes America is an inherently racist society, and that we have abandoned our Christian faith for one ideology or another. Those claims are simply false, and they distort the very goal of our work." Not so fast.

In the Introduction to the report, on p. 3, advice is given to their flock, or what they call Salvationists. One of the items suggest that they "Lament, repent and *apologize* for biases or

racist ideologies held and actions committed (my italic).” This is more than an assumption: throughout the document, as will be detailed, the understanding is that white people are racists, thus necessitating the need to “apologize.”

It is similarly disingenuous to say that the critics are wrong when they say that “The Salvation Army believes America is an inherently racist society.” On p. 3 in Appendix D, it explicitly says of America that “Our foundations were built on racism, and it is still strongly felt in every aspect of American life.” There is no other way to read that other than to say that “America is an inherently racist society.”

While it would be unfair to say The Salvation Army has “abandoned [its] Christian faith for one ideology or another,” it is true that its deep dive into critical race theory has created several blind spots. For example, on p. 1, Appendix A, it offers a morally neutral interpretation of the Affordable Care Act.

One would think that a Christian organization would at least mention, if not condemn, the ObamaCare healthcare mandate forcing religious nonprofits, such as the Little Sisters of the Poor, to include abortion-inducing drugs in their healthcare plan. But there is no such mention.

It is abundantly clear that the authors of this report are generally ignorant of both the natural and social sciences. Indeed, it reads like a tract, not a document informed by science.

On p. 2 of the Introduction, it says race and racism “have no basis in science or biblical thought.” On p. 2 of Session One, it says, “Race is not biological. It is a social construct.”

It would be more accurate to say that the consensus in scientific circles is that the term race has both genetic and environmental roots.

A.L. Kroeber, the distinguished cultural anthropologist, was clearly aligned with those who emphasize nurture over nature, yet even he admitted that “race is a valid biological concept.” Furthermore, he studied under the early 20th century anthropologist Franz Boas, who, while adhering to a belief in cultural relativism, nonetheless said that race was “a scientific concept [that] applies only to the biological groupings of human types.”

If race were purely a social construct, why is it that racial groups differ widely on their susceptibility to certain diseases? There is more at work than mere environmental matters when we learn that sickle-cell anemia is more prevalent among African Americans than it is whites.

Why is it that this disease affects 1 in 13 African Americans but only 1 in 100 Hispanic Americans? Sickle-cell anemia is a function of hemoglobin A (HbA), the usual form of hemoglobin, and hemoglobin S (HbS), a variant group. Is hemoglobin a social construct? If it were, then why in my doctoral training in sociology was hemoglobin never mentioned?

A more honest approach, to cite one example, is found in an article in the October 26, 2020 medical publication, *Stroke*. “Identifying Genetic and Biological Determinants of Race-Ethnic Disparities in Stroke in the United States” was authored by five men and women who hold PhDs and MDs. One of their conclusions gets directly to my point. “Although the Black-White disparities in stroke have been known for at least a half century,” they write, “only recently have studies focused on biological and genetic factors that contribute to racial disparities in stroke.”

In other words, the notion that race is nothing more than a social construct is plainly false.

In the Introduction, the term racism is given a fairly standard definition, but on p. 3, Session One, the report

slides into politics. Racism is defined as “The prejudiced treatment, stereotyping or discrimination of POC [People Of Color] on the basis of race.”

If a sociology student of mine were to offer this definition, he would fail. Since when does racism apply only to “People Of Color”? According to this definition, “People Of Color” are incapable of being racists. That would mean that Louis Farrakhan, the notorious black anti-Semite, is not a racist. No one believes this save those drunk on ideology.

The world is not divided between white racists and their victims. Indeed, to imply as such is a prime example of racism. Furthermore, the term “People Of Color” is meaningless. Asians are at the top of the educational and socio-economic scale, and African Americans are at the bottom. So what exactly do they have in common? That they are not white?

On p. 5 of the Glossary we learn that a racist is “a person who belongs to a dominant or privileged group that discriminates against people of other races, or someone who believes that a particular race is superior to another.”

The latter part is true, but it is absurd to imply that a person cannot be a racist unless he belongs to “a dominant or privileged group.” Lori Lightfoot is the black mayor of Chicago and she expressly said in May 2021 that she would not grant interviews to white reporters (she rescinded the rule two days later amid a backlash). What she did was racist, and there is no getting around it. She discriminated against white reporters.

It is ironic to note that this report, which was written to combat racism, smacks of racism. The bias against white people is palpable. “Whiteness and White racialized identity refer to the way that White people, their customs, culture and beliefs operate as the standard by which all other groups are

compared.” That is what it says on p. 6 of the Glossary.

This is a prime example of racism. Not only is “Whiteness” a contrived slang term designed to denigrate all Caucasians, there is no such thing as white “customs, culture and beliefs.” The customs, culture and beliefs of the Irish are not that of the Ukrainians. For that matter, it is racist to assume that the Chinese and Japanese share the same customs, culture and beliefs. They manifestly do not.

One of the biggest problems with this report—another clear reflection of critical race theory—is the propensity to see racism everywhere. On p. 3, Session 4, it labels as an example of “racial inequities” the fact that more blacks have died of COVID-19 more than whites.

One reason for this disparity is that the obesity rate among whites is 30.2% and among blacks it is 42.4%. This matters because there is a positive correlation between obesity and COVID-19, meaning the more obese someone is the more likely he is to get the disease.

Similarly, on p. 3, Session 2, the report offers as an example of racism the fact that blacks are much more likely to be incarcerated than whites, and that they don’t do nearly as well in school. There is a reason for this: blacks commit a disproportionate amount of violent crimes and they test at the bottom in tests measuring educational achievement.

Lest someone think I am implying that blacks are naturally given to crime, or that they are not as intelligent as whites, let me hasten to add that that is not what I mean. Both conditions are easily explainable, and they have nothing to do with race.

It is the family that matters, not race. Men of any race who come from fatherless families are much more likely to be involved in crime, and students who are raised in one-parent families generally do not do as well in school as those raised

in two-parent families. For reasons tied to public policies that have undermined the black family—policies advocated by the “anti-racists”—most black kids are raised in female-headed households.

On p. 3, Session 4, the report lists George Floyd as a victim of police brutality, and on p. 1 Appendix C it lists Michael Brown and Eric Garner (as well as three largely unknown persons) as victims of police racism. Yet in each case there were factors having nothing to do with race that led to their deaths. In the case of Brown, it has been proven beyond a reasonable doubt that the police did nothing wrong. Even the Obama administration’s Department of Justice came to this conclusion.

It is clear that the authors are in over their heads. On p. 4, Session 5, they say that it is a problem when people do not intermix with those of different cultural and ethnic backgrounds. This is astonishing. They have just unwittingly condemned the Chinese. Wherever they live, they choose to live in “Chinatowns” (quite unlike the Japanese who assimilate). Does this make them racists?

If this isn’t bad enough, the report ends with a list of recommended books on the subject of combating racism, many of which actually promote the very racist ideas that this document promotes.

The Salvation Army elites have done a disservice to this great organization. They need to do more than withdraw this dreadful report: They need to make a public statement apologizing for the damage they have done to the status of the organization and a pledge never again to succumb to left-wing politics.

Contact the International Salvation Army: ihq-communications@salvationarmy.org

De BLASIO GOES AFTER CATHOLICS AND JEWS AGAIN

Catholic League president Bill Donohue comments on New York City Mayor Bill de Blasio's latest attack on Catholics and Jews:

He just won't leave Catholics and Jews alone. New York Mayor Bill de Blasio is now telling Catholic and Jewish school employees that they must be vaccinated by December 20. In Catholic schools, 88 percent of school employees are already vaccinated, making absurd the mandatory measure.

Last year, de Blasio, and then Gov. Andrew Cuomo, told religious New Yorkers that they could not congregate in their house of worship because doing so would violate their social distancing mandate. Catholics and Jews sued and they won.

In his ruling, federal district judge Gary Sharpe called attention to the mayor and the governor's discriminatory rulings. He noted that they allowed mobs to protest racial injustice without abiding by social distancing norms, and in doing so they "sent a clear message that mass protests are deserving of preferential treatment."

De Blasio's vaccination mandate on yeshivas and parochial schools is being done, he says, to treat religious and public school employees the same. This, however, ignores our nation's long history, grounded in the First Amendment, of extending religious exemptions from government edicts on a wide range of issues. To conflate public and religious institutions is constitutional nonsense.

Even private non-sectarian institutions are afforded

constitutional protection from government overreach. West Virginia Senator Joe Manchin recently introduced a bill that would overturn the federal government vaccine mandate for private businesses.

State governments are also pushing back against federal overreach in mandating vaccinations. The state of Oklahoma has sued President Biden and Defense Secretary Lloyd Austin for ordering a vaccine mandate for the state's National Guard.

Religious institutions are constitutionally allowed even greater autonomy from government mandates than is true of private non-sectarian institutions and state governments.

Rabbi David Zweibel, chairman of a group that represents religious and independent school leaders in New York City, correctly noted that "This is an area where government should be using its bully pulpit to persuade, not its regulatory arm to coerce."

There is something else going on here that is troubling. De Blasio's mandated vaccination for religious school employees begins December 20. The last day of school in Catholic schools in the New York Archdiocese, before the Christmas break, is December 23. De Blasio's last day in office is December 31.

This is a ploy. De Blasio is intentionally leaving his successor, Eric Adams, with a lot of baggage. The mess he has created, on many fronts, will take months, if not years, for Adams to rectify. This is his parting shot. It is aimed not simply at Catholics and Jews, but at Adams and his new administration.

The sooner the courts issue de Blasio another corrective, the better. He should do us all a favor and take an early retirement.

Contact: BdeBlasio@cityhall.nyc.gov

De BLASIO'S WAR ON MINORITIES SPIKES

Catholic League president Bill Donohue comments on New York City Mayor Bill de Blasio's latest attack on minorities:

New York City Mayor Bill de Blasio has proven to be the greatest enemy of black and brown New Yorkers the city has ever known.

Innocent blacks are being killed by street thugs at a level we have not seen in many years, and they, along with Hispanics, are being denied the same kinds of options afforded affluent white people when it comes to choosing the school of their choice. Now de Blasio is exploiting minorities again by setting up drug shoot-up clinics in their neighborhoods.

De Blasio's motives may be different from that of the Ku Klux Klan, but his policies deliver exactly the kinds of results they love.

The mayor has chosen East Harlem, also known as Spanish Harlem (where I once taught), and Washington Heights, another minority neighborhood, to open his first legal shooting gallery for druggers.

Imagine an 11-year-old black or brown kid, who has been told by his mother never to take drugs, walking to school and on his way he sees municipal authorities providing needles to zombie-like drug users as they inject heroin into their arms. What message is that sending?

We know from Canadian cities like Alberta and Vancouver that these open-air clinics never work. Not only do they not get

drug users to stop, they turn the neighborhood into a crime-ridden mess. No one wants them where they live, which is precisely why de Blasio is choosing neighborhoods where the vulnerable live.

De Blasio is a master at orchestrating spikes in crime, the victims of whom are overwhelmingly black and Hispanic. His no-bail policy for many serious crimes—effectively creating a catch-and release turnstile—has resulted in a sharp increase in violent crime. Similarly, his decision to release hard-core criminals from prison—offering them free Mets tickets—has only emboldened criminals to continue business as usual.

This summer, after receiving \$6 billion in federal COVID-19 relief, which the Biden administration explicitly said could be used to fight crime—de Blasio said he would not spend a dime on the police. The man is not stupid: he knows the consequences of his decision. That African Americans pay a steep price for his reckless war on public safety bothers him not a whit.

When COVID was raging last year, de Blasio was demanding that everyone practice social distancing, and to that end he banned all parades. But when Black Lives Matter carried out their *illegal* demonstrations, walking side-by-side, the New York mayor said they were exempt from practicing social distancing. That's because he agreed with their cause.

When some of the protesters got violent, he told the police to stand down, ensuring that more innocent persons, many of whom were black cops, would be assaulted, if not killed. To this day, the police are told to back off, and they are duly obliging. This is not lost on the thugs.

De Blasio's predecessor, Mayor Michael Bloomberg, shut down failing public schools. In his first year in office, de Blasio *rewarded* the worst schools in New York City: he gave them \$150 million in additional funding. Did it work? Of course not.

He dealt minorities another blow when he sought to undermine charter schools and school-choice initiatives. And while he boasted that his son Dante, who is part black, graduated from an elite public high school for gifted students, it didn't take him long before he sought to crush these schools as well.

Drugs and crime have devastated black and brown neighborhoods under de Blasio, and his determination to keep minorities consigned to the lousiest schools in the city—allowing them no way out—has only added to their plight.

De Blasio is an absolute failure, crippling the very people he said he would help. He has done infinitely more damage to minorities than white supremacists could ever dream of doing.

Contact: BdeBlasio@cityhall.nyc.gov

MARILYN MANSON'S SATANISM COMES HOME TO ROOST

Catholic League president Bill Donohue comments on allegations against Marilyn Manson:

Following allegations of physically and sexually assaulting several women, rock star Marilyn Manson had his home busted into on November 29 by the Los Angeles County Sheriff's Department. The alleged crimes took place between 2009 and 2011 in West Hollywood.

No reports have surfaced as to whether Manson's home today resembles the one he apparently had when he was allegedly brutalizing these women. At that time some who knew him called his home a "meat locker" or a "black refrigerator," a

reference to the very dark and cold living quarters. It is also said he kept a separate room for women who misbehaved: the "chamber" was specifically designed acoustically to psychologically torture them.

Among Manson's accusers is his former fiancée, "Westwood" actress Evan Rachel Wood. His former assistant also accused him of sexual assault, battery and harassment.

The most graphic depiction of his alleged assaults was made by "Game of Thrones" star Esmé Bianco. According to her, Manson forced her to suffer food and sleep deprivation, whipped her, made her submit to electric shocks and raped her during the night.

To those who have monitored Manson's behavior over the years, none of this comes as a shocker.

In 1997, I wrote the following about him. "Manson is best known for his music that glorifies evil. A member of the Church of Satan, he has publicly identified himself with Lucifer. While performing, Manson often rips up Bibles, appeals to the crowd to become an 'unholy missionary for AntiChrist Superstar' and beckons his fans to worship the Manson 'family.' He sells T-shirts that read 'Kill Your Parents' and sings songs that celebrate violence, most of which are replete with obscenities."

In 2000, I called attention to Manson's new album, *Holy Wood*. The lyrics of one of the songs, "Disposable Teens," included, "I'm a teen distortion, survived abortion, a rebel from the waist down." Other songs were called "Godeatgod," "Crucifixion in Space," "President Dead," "I'm in the Shadow of the Valley of Death," "The Death Song," "The Lamb of God," "The Fall of Adam," "King Kill 33°" and "Count to 6 and Die."

On the cover of the album was a depiction of an aborted baby nailed to a cross.

I responded by saying, "It is Christianity that he hates and it is Catholicism that he hates most of all. Why else would he appear dressed as a bishop with a cross behind him in his video for 'Disposable Teens'? And why else would he wear a pope's miter while performing live? No, this guy is at war with Christ and the Vicar of Christ on earth."

Looks like Manson's Satanism has come home to roost.

We would provide you with the email address of his agent, but CAA, one of the top agencies in the country, has dumped him, and so has his record company, Loma Vista Recordings.