

# SNAP'S DEFENDERS SHOW TRUE COLORS

Our latest report on SNAP [click [here](#)] showed beyond a reasonable doubt what an utter fraud the organization is. It was not an essay; it was not an op-ed; it was not conjecture; it was not our opinion. It was the voice of David Clohessy, the director of SNAP. When coupled with our report last summer on the proceedings of its national convention (it offered irrefutable proof of its hate-filled agenda), it cannot be maintained by any serious observer what SNAP is all about.

The credibility of those who continue to defend this wholly discredited organization is on the line. That would include the editorial board of the *New York Times* and the *Newark Star-Ledger* (the latter offered a particularly vicious statement), as well as pundits such as Andrew Sullivan. That the nearmoribund National Organization for Women and the Feminist Majority should weigh in is not surprising: though SNAP has nothing to do with women's rights, it has everything to do with attacking the Catholic Church, and that is music to the ear of radical feminists. But it is Frank Bruni, an op-ed columnist for the *New York Times*, who needs to be answered more than anyone; he loves SNAP.

Bruni notes that "some Catholic leaders have contended" that what drives wide media coverage of the issue of priestly sexual abuse is "an anti-Catholic and anti-religious bias." Wrong, he says, it's because of the "magnitude of the violation of trust." No, sir, it isn't. If it were, then the *Times* would be covering the incredible explosion of child sexual abuse by rabbis (in Brooklyn alone, there were 85 arrests in the last two years, yet the *Times* has never reported on any of this). The media yawn at the alarming rate of child sexual abuse in the public schools. So what else, if not anti-Catholicism, would be driving the disproportionate

coverage?