

PRO-HAMAS QUEERS CHIME IN

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No one knows exactly how many queers (the preferred word by the Associated Press for homosexuals) are pro-Hamas, but it is indisputable that some have joined the side of the terrorists. "Queers for Palestine" is only one such group.

Valley Families for Palestine recently held a Queer Storytime for Palestine event at the Northampton Center for the Arts in Massachusetts. It was intended for preschool through upper elementary students. Lil Miss Hot Mess read stories to the children, shouting, "Free Palestine."

The ironies abound. Lil Miss Hot Mess is a Jew who hates Jews. People like that are routinely murdered by Hamas. And they even kill their own. Mahmoud Ishtiwi, a Hamas commander, was tortured and killed by his fellow terrorists in 2016 after he allegedly had sex with another guy. In 2022, Ahmad Abu Marhia, a 25-year-old Palestinian, had his head chopped off because he was a queer.

It would be a mistake to think that Lil Miss Hot Mess is a total freak, though one can be forgiven for thinking that way. No, there is a link between political and sexual revolution that has deep intellectual roots. Bill Donohue discusses this in his upcoming book *Cultural Meltdown: The Secular Roots of Our Moral Crisis*; it will be published June 18.

Wilhelm Reich, the 20th century Austrian intellectual, was the most sexually crazed member of the Frankfurt School, and that was quite a feat. This was a school of thought that took hold in Germany in the late 1920s and early 1930s, and later moved to New York City, laying anchor at Columbia University. It is

a blend of Marx and Freud.

Reich is known as the “Father of the Sexual Revolution.” He worked hard to convince Catholic children to abandon their religion and put their faith in Communism. He insisted that there could be no political revolution without first witnessing a sexual revolution.

In the 1960s, radical feminist Shulamith Firestone was also influenced by Freud—they both vigorously opposed the incest taboo. Like Reich, she posited a direct link between a sexual revolution and a political revolution. In fact, she blamed the failure of the Russian Revolution on the failure to “eliminate the family and sexual repression.”

More recently, another radical feminist, Judith Butler, has argued that we need to get rid of the incest taboo because incest is not necessarily a traumatic act; what is traumatic is the stigmatization itself. She is another intellectual—she likes to be called “they”—who ties sexual revolution to political revolution. She actively promotes transgenderism and anarchy.

There is now a subset of Antifa called Trantifa, militant activists who confront parents who object to drag queen shows. They have a particular hatred of girls and women who resist their agenda.

What they want is what Reich, Firestone and Butler want—the destruction of the family and the overthrow of the political order. And they are prepared to use violence to further their cause.

This explains why some queers have joined the Hamas crusade. In their mind, there can be no true liberation until they are free from sexual and political norms. And for that, they blame our Judeo-Christian heritage. This explains why queers for Hamas has chimed in, irrational though they are on many fronts.