

MAMDANI MILKS “ISLAMOPHOBIA”

[Bill Donohue](#)

There is nothing phobic about disliking someone, unless it is wholly irrational. For example, lots of people dislike New York City Mayor Zohran Mamdani, and with good reason: they find his policies to be downright inane, even dangerous. Yet he and his supporters never stop accusing his critics of “Islamophobia.”

A phobia is an “extreme or irrational fear or dislike of a specified thing or group.” The word should be used judiciously, and not trivialized. This certainly applies to Mamdani. Quite frankly, he and his backers are milking “Islamophobia” for political gain.

The latest iteration of Mamdani’s linguistic politics occurred after two Muslim men came to New York City from Pennsylvania armed with a cache of bombs looking for trouble. They wound up throwing them at anti-Mamdani protesters outside the mayor’s residence on March 7. Though the bombs did not detonate, the madmen told the cops they wanted the death count to be “even bigger” than the 2013 Boston marathon bombing.

Mamdani appeared more vexed by his non-violent foes than by his violent allies, accusing them of—you guessed it—“Islamophobia.” This is getting old. Consider the following.

Last year, a *New York Post* editorial noted that Mamdani “wrote and sang a rap song giving his ‘love’ to the Holy Land Five, American Hamas financiers convicted and sent to prison for up to 65 years.” It was correct to say this has nothing to do with “Islamophobia.” It is a statement of fact.

Similarly, Jonathan Tobin, writing for the Jewish News Syndicate, warns us, “Don’t Fall for Mamdani’s Islamophobia

Gaslighting.” He offers as proof a 9/11 example. “Muslims have been speaking as if they, and not the nearly 3,000 persons murdered by Islamists on that awful day, were the real victims of Al Qaeda’s assault on America.”

When Andrew Cuomo ran against Mamdani for mayor last year, Mamdani’s staffers claimed it was “Islamophobic” for the Cuomo team to show a photo of their hero showing him with a “darker and thicker” beard. It apparently never occurred to them that it might have more to do with making him look grubby, and therefore unappealing.

We know that Mamdani lied when he said his aunt was afraid to wear her hijab after 9/11. His only aunt lived in Tanzania on 9/11 and photos of her show her without a hijab. The “aunt” he was referring to was actually his cousin. But the urge to deceive, to claim “Islamophobia,” proved to be irresistible.

Jonathan Greenblatt, the head of the ADL, said Mamdani never visited a synagogue. He was wrong about that. Most people would conclude he made a mistake. Yet the Council on American-Islamic Relations (CAIR), the anti-Israeli Muslim civil rights group, called it “Islamophobia.”

Actor Michael Rapaport criticized Mamdani for eating at pricey restaurants while living in a rent-stabilized apartment. He was accusing him of hypocrisy, but that is not the way his fans saw it. They accused Rapaport of “Islamophobia.”

The Center for the Study of Organized Hate published a report the day before the mayoral election titled, “Islamophobia And The New York City Mayoral Election.” It was cited by many who are convinced this phobia is ubiquitous. On closer inspection, it fails miserably in making its case.

The Report boasts that “we focus on the overt Islamophobia that permeated and substantially increased from June 24 to October 31.” The document says, “we identified 35,522 original Islamophobic and xenophobic posts authored by 17,752 unique

accounts on X.” The Report considers the following words used by Mamdani’s critics to be evidence of “Islamophobia.” “Extremist,” “Radical,” “Radical Muslim,” “Unamerican,” “Anti-American,” “Enemy,” and “New York Has Fallen.”

If using these words to describe Mamdani is phobic, what would we call it when he called Obama “evil”? Was he suffering from a phobia when he said, “Hasn’t Barack Obama shown that the lesser evil is still pretty damn evil?”

Mamdani may not like it when he is labeled an “extremist” or a “radical,” but those are the kinds of words that reasonable people use to describe someone who refuses to recognize the state of Israel; welcomes a pro-Hamas activist into his home; promotes a boycott of Israel; accuses Israel of “genocide”; and still refuses to condemn those who want to “globalize the intifada.”

The Communist Party USA is one of Mamdani’s leading cheerleaders. His frequent invocation of Marxist terms, calling for the “abolition of private property,” for instance, also gives just cause to those who see him as the “enemy.” His hatred of Columbus, and his refusal to march in the Veterans Day Parade, give rise to reasonable charges that he is “Anti-American.”

Mamdani’s primary campaign received lavish funding from CAIR: it funneled \$100,000 to the largest pro-Mamdani PAC. No wonder many regard Mamdani as a radical Muslim—CAIR was named as a co-conspirator in the Holy Land Foundation case; it provided over \$12 million to Hamas.

By routinely hurling charges of “Islamophobia” at his critics, Mamdani and his supporters are trying to silence them, branding them as fear-mongers. But like the proverbial “boy who cried wolf,” they are overplaying their hand.

Why Mamdani Mentioned Palestinians in His St. Patrick's Day Message

Bill in the News (New York Times): "Bill Donohue...criticized the mayor, who is Muslim, saying he had turned a St. Patrick's Day message into 'a radical Muslim rant.'" [READ MORE HERE](#)

Christians in the Crosshairs (with Bill Donohue)

Bill in the News (The Right Take With Mark Tapson): Bill Donohue discusses his new book Christianity in the Crosshairs: Ruling Class and Radicals Find a Common Enemy on "The Right Take With Mark Tapson" podcast. To listen, click [here](#).

WAS POPE LEO XIV HOODWINKED?

[Bill Donohue](#)

Last April, I wrote a [scathing review](#) of a book that smeared the Catholic Church, and Opus Dei, in particular. The following letter to the pope explains why I felt compelled to write to him.

March 18, 2026

Secretariat of His Holiness Pope Leo XIV
00120 Vatican City

Your Holiness:

Your service to the Catholic Church is appreciated the world over, by Catholics and by those who belong to other faith communities. It is in this vein that I write to you regarding your meeting on March 16 with Gareth Gore, the author of *Opus: The Cult of Dark Money, Human Trafficking, and Right-Wing Conspiracy Inside the Catholic Church*. After the meeting, Gore said that you found his book to be a “rigorous piece of work.”

I have no idea if this is true, or whether you actually had the time to read it. I read it and published my review in the April 2025 edition of *Catalyst* (see enclosed), the journal of the Catholic League for Religious and Civil Rights. I hasten to add that I am not a member of Opus Dei. I am a sociologist who has published twelve books, and I am president of the nation’s largest Catholic civil rights organization.

Quite frankly, Gore’s book is anything but rigorous. I labeled it “sloppy,” saying it is “strewn with hyperbole, innuendo and out-and-out falsehoods. Yet he had the audacity to say in an interview that his book is ‘100 percent correct.’” To cite one example, any author who portrays the late Cardinal George Pell as a pedophile is either ignorant or malicious. I detail many

other examples of his irresponsible commentary.

“To be fair,” I concluded, “there are conspiratorial kooks on the right who claim bogeymen are trying to undermine America. However, they are mostly without effect, owing to their notorious stupidity. But those on the left, especially those who write books which appear to be well sourced, are not so easily identified. That’s why they are a much bigger menace.”

I respectfully request that you take another look at Gore’s book. I honestly don’t want to see him take advantage of your goodwill.

Thank you for your consideration.

Sincerely,

William A. Donohue, Ph.D.
President

Mamdani rips Palestinian ‘genocide’ at St. Patrick’s Day event – after he botches answer on unified Ireland

Bill in the News (New York Post): Mamdani also thanked Irish New Yorkers for helping to take up the “fight for a future of justice.”

The remarks drew criticism from Bill Donohue, president of

the Catholic League, who rapped Mamdani for politicizing St. Patrick's Day.

"Mamdani is a master of the politics of victimization. He delighted his left-wing Irish friends by saying, 'The story of the Irish, both in Ireland and in New York City, is at one time a story of oppression, of subjugation, and of discrimination,'" Donohue said in a statement. [READ MORE HERE](#)

Critics Slam Mamdani for Gaza Remarks at Irish Event

Bill in the News (Newsmax): Catholic League President Bill Donohue accused the mayor of pushing a left-wing grievance narrative.

"Mamdani is a master of the politics of victimization," Donohue said in a statement.

"He delighted his left-wing Irish friends by saying, 'The story of the Irish, both in Ireland and in New York City, is at one time a story of oppression, of subjugation, and of discrimination,'" he continued." [READ MORE HERE](#)

MAMDANI RIPS OFF ST.

PATRICK'S DAY

[Bill Donohue](#)

New York City Mayor Zohran Mamdani made an 11th-hour decision to march in the St. Patrick's Day Parade, an event he previously eschewed for political reasons. But he couldn't resist bringing his politics to bear at a breakfast he hosted at Gracie Mansion, kicking off the St. Patrick's Day festivities.

Mamdani's obsession with demonizing Israel was on full display. He whined about the "deafening silence from so many" about the "genocide" in Palestine. Thus did he hijack St. Patrick's Day celebrations by turning them into a radical Muslim rant.

He fooled no one by inviting the former president of Ireland, Mary Robinson, to be there. She is a hard-core leftist who not only sides with the enemies of Israel, she sides with the enemies of the Catholic Church on matters sexual.

Mamdani is a master of the politics of victimization. He delighted his left-wing Irish friends by saying, "The story of the Irish, both in Ireland and in New York City, is at one time a story of oppression, of subjugation, and of discrimination."

This is the mentality of the Left. He sees oppression everywhere, nicely teeing it up for guys like him to rescue victims from their oppressors. I have news for him: This is a happy day for the Irish, and we do not take kindly to those who want to wallow in negativity, or to those who seek to exploit it for political capital.

By the way, this is an Irish *Catholic* day, something Mamdani refuses to acknowledge. We know why.

Contact his deputy communications director, Lekha Sunder:
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Mamdani distorting St. Patrick's Day, Irish history just the latest example of his shameful obsession with Israel

Bill in the News (New York Post): As Bill Donohue, president of the Catholic League, put it in a blistering statement, Mamdani "is a master of the politics of victimization" who appealed to "his left-wing Irish friends by reducing the the story of the Irish, both in Ireland and in New York City . . . to a story of oppression, of subjugation, and of discrimination." [READ MORE HERE](#)

SALUTE TO ST. PATRICK

[Bill Donohue](#)

[Note: We run this article each year in honor of St. Patrick]

The heroics of St. Patrick are not appreciated as much as they should be. He is the first person in history to publicly

condemn slavery, and one of the first leaders to champion the cause of equal rights.

There is much to celebrate on March 17. Fortunately, his writings, though slim, are eye-opening accounts of his life: *Letter to the Soldiers of Coroticus* and *Confession* reveal much about the man. Along with other sources, they paint a picture of his saintliness.

Patrick was born in Britain in the 4th century to wealthy parents. It is likely that he was baptized, though growing up he did not share his family's faith. He was an atheist.

When he was 15, he committed what he said was a grave sin, never saying exactly what it was; it appears it was a sexual encounter with a young girl. No matter, it would haunt him throughout his life.

At age 15 or 16 (the accounts vary), Patrick was kidnapped and enslaved by Irish barbarians. They had come to plunder his family's estate, and took him away in chains to Ireland. While a slave, he converted to Christianity, praying incessantly at all hours of the day. After six years, he escaped, and made his way back home.

His family thought he was dead, and with good reason: no one taken by Irish raiders had managed to escape and return. St. Patrick biographer Philip Freeman describes how his family received him, stating "it was as if a ghost had returned from the dead."

After he returned home, he had a vision while sleeping. He felt called to return to Ireland. This seemed bizarre: this is where he was brutalized as a slave. But he knew what Jesus had commanded us to do, "Love thy enemy." He was convinced that God was calling him to become a missionary to Ireland. So he acted on it, despite the reservations of family and friends.

Patrick became a priest, practiced celibacy, and was

eventually named a bishop. Contrary to what many believe, he did not introduce Christianity to Ireland, nor was he Ireland's first bishop. But he did more to bring the Gospel to Ireland than anyone, converting legions of pagans, especially in the northern parts of the island.

His missionary work in Ireland has been duly noted, but his strong defense of human rights has not been given its due.

No public person before him had denounced slavery, widespread though it was. Jesus was silent on the subject, Aristotle thought it was a natural way of life, and neither master nor slave saw anything fundamentally wrong with it. Patrick did.

Though he did not invoke natural law specifically, he was instinctively drawn to it. He taught that all men were created equal in the eyes of God, and that the inherent dignity of everyone must be respected.

Patrick did more than preach—he lashed out at the British dictator, Coroticus, harshly rebuking him for his mistreatment of the Irish. In fact, Patrick found his Irish converts to be more civilized than Coroticus and his band of thugs.

Patrick was way ahead of his time in the pursuit of human rights. Not only were men of every social status entitled to equal rights, so were women. In his *Letter to the Soldiers of Coroticus*, he scolds “the tyrant Coroticus—a man who has no respect for God or his priests.” More important, he made a startling plea: “They must also free Christian women and captives.” His reasoning showed the power of his faith when he said, “Remember, Christ died and was crucified for these people.”

He did not mince words. “So, Coroticus, you and your wicked servants, where do you think you will end up? You have treated baptized Christian women like prizes to be handed out, all for the sake of the here and now—this brief, fleeting world.”

What makes this all the more dramatic is the way the pagan world thought about women: the idea that women were equal to men was totally foreign to them. But the women understood what Patrick was saying, and gravitated to him in large numbers. The Christian tenet that all humans possess equal dignity had taken root.

Did the Irish save civilization, as Thomas Cahill maintains? Freeman thinks not—"it had never been lost." But everyone agrees that had it not been for St. Patrick, and the monasteries that followed, much of what we know about the ancient world would not exist.

Indeed, it is difficult to fathom how classical Greek and Roman literature would have survived had it not been for the Irish monks who attracted students from many parts of Europe. They are responsible for preserving the great works of antiquity. And all of them are indebted to St. Patrick.

It is believed that he died on March 17, sometime during the second half of the fifth century. That is his feast day, the source of many celebrations in his honor. His impact extends beyond the Irish and the Catholic Church—human rights are a global issue—making him a very special person in world history.

MAMDANI UNSURE HE'S MARCHING IN ST. PAT'S PARADE

[Bill Donohue](#)

New York City Mayor Zohran Mamdani has not confirmed marching in the St. Patrick's Day Parade. That's to be expected given

the way he treats Catholics.

He had clergy from many religions at his inauguration, but never invited Cardinal Timothy Dolan or any other priest. He had clergy from many religions at his February 6 Interfaith Breakfast, but never invited a priest. He refused to attend the installation of our new archbishop, Ronald Hicks, though virtually every other dignitary was there.

Why is Mamdani hesitant about marching in the St. Patrick's Day Parade? It's not the Irish he has a problem with—it's the Catholic Church.

Mamdani is a big fan of abortion rights and LGBT rights, including the mutilation of the genitals of minors, politely called sex-reassignment surgery. The Catholic Church is opposed to both. Also, he is still unhappy that gays were not allowed to march in the parade *under their own banner* until 2015. For these reasons, he is reluctant to march.

Mamdani has marched in the following parades:

- Lunar New Year Parade

LGBT Contingent: Yes (since [2010](#))

- Panamanian Day Parade (Brooklyn)

LGBT Contingent: No

- African American Day Parade

LGBT Contingent: Yes (last marched in [2019](#))

- Labor Day Parade

LGBT Contingent: No

- West Indian Day Parade

LGBT Contingent: Yes (since [2015](#))

- Indian Day Parade (Bellerose/Floral Park)

LGBT Contingent: No

- Dominican Day Parade

LGBT Contingent: No contingent; LGBT activists marched [in 2019](#)

- Puerto Rican Day Parade

LGBT Contingent: Yes (since [1989](#))

- Sikh Day Parade

LGBT Contingent: No

- Bangladesh Day Parade (Jackson Heights, Queens)

LGBT Contingent: No

- Phagwah Parade (Richmond Hill, Queens)

LGBT Contingent: Yes (since [2016](#))

- Pat's For All Parade (Sunnyside, Queens)

LGBT Contingent: Yes (since [2000](#))

Mamdani only makes a stink about gays not marching in the St. Patrick's Day Parade. Given the way he dismisses Catholics, it would make sense if he skipped the big parade in 2026.

It's not just Catholics he has a beef with.

Mamdani has never marched in the Salute to Israel Parade or the Veterans Day Parade, and his animus against the police and ICE is palpable. To top it off, he never stops talking about diversity and inclusion, but somehow that never seems to include Catholics, Jews, veterans or law enforcement. The man is a phony.

Contact his deputy communications director, Lekha Sunder:
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