

LOVE IS NOT ALL YOU NEED

In the run-up to the U.S. Supreme Court's oral arguments on same-sex marriage, a popular refrain voiced by its proponents sounded very much like the Beatles song, "Love Is All You Need." But in real life, there is a whole lot more to marriage than love.

Not only is love as a basis for marriage a relatively recent phenomenon—most marriages throughout history were arranged or based on duty—it is profoundly detached from the historical purpose of marriage, which is procreation. Once love is given primary status as a condition for marriage, the institution itself is no longer recognizable.

It was love that motivated three men to "marry" in Thailand on Valentine's Day. As one of the "spouses" said, "Love occurs unconditionally and is not limited to only two people." Ten years ago, two women and a man "married" in the Netherlands. The man said, "I love both Bianca and Mirjam, so I am marrying them both." Allen and Patricia Muth tried to marry in Wisconsin in 1997 but were blocked by the courts (they lost again in 2005), even though they have four children together. Allen and Patricia are brother and sister.

If "Love Is All You Need," then the Muths have been treated unjustly and should be released from prison.

Baltimore Archbishop William Lori, chairman of the bishops' Ad Hoc Committee on Religious Liberty has accurately identified the problem. He notes that "when you redefine marriage as many people want to do today it becomes more a relationship of affection, an emotional relationship." He understands that marriage is about families, and that children need a mother and a father—not two mothers or two fathers. Just ask Heather Barwick, who was party to a brief against gay marriage a couple of weeks ago. She was raised by two mothers, who,

though loving, could not give her something she needed, namely, "the need for a father." Heather is living testimony that "Love Is *Not* All You Need."