

KAMALA'S RACIST IDEA OF BLACK MEN

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We all possess several statuses. For example, Kamala Harris is Vice President of the United States, a woman, and a descendant of slavemasters. Furthermore, we all have a master status, the one that means the most to us. That may be our occupation. It may be our role as a father or mother. Those are our decisions. Problems occur when others define what our master status should be. That is none of their business. But increasingly it is.

When Kamala sees a man who happens to be black, she does not see him as a Baptist, or as a Texan, or as a police officer, or as a father, though he may be all of them. She sees him as being a black man. Period. Importantly, her observation is freighted with high expectations. It is not his individual characteristics that matter; it is his status as a black man. He is expected to think and act accordingly.

Following Barack Obama's dehumanizing characterization of black men—he called out “the brothers” for not getting on board the Kamala train—she also called out black men for supporting Trump, labeling them “misogynists.” As such, she took a page out of Hillary's playbook.

Hillary Clinton does not see women as having multiple statuses—they have but one. Their sex. After she lost to Trump, she blamed them. She singled out “married white women” who supported Trump, branding them as cowards. They were too weak to stand up to “a sort of ongoing pressure to vote the way that your husband, your boss, your son, whoever, believes you should.” They had an obligation to vote for her—because of their sex.

Ironically, Kamala, who says she opposes racism, sees black men the way Klansmen do. She recently said that one of the most important policies she will pursue to help black men—she singled them out—is to legalize weed. “Legalizing recreational marijuana and creating opportunities for Black Americans to succeed in this industry.”

Now why, of all the things that could benefit black men, would she prioritize having more of them on dope? Is that how she thinks of them? Her father says it is.

Kamala doesn’t exactly get along very well with her dad. One reason for that is because she says his side of the family, which hails from Jamaica, are a bunch of potheads. In 2019, she was asked on a radio show if she supports legalizing marijuana. She responded, “Half my family’s from Jamaica. Are you kidding?”

Donald Harris wasted no time slamming her. He said his grandmothers and deceased parents “must be turning over in their graves right now to see their family name, reputation and proud Jamaican identity being connected, in any way, jokingly or not with the fraudulent stereotype of a pot-smoking joy seeker and in pursuit of identity politics. Speaking for myself and my immediate Jamaican family, we wish to categorically dissociate ourselves from this travesty.”

Why does Kamala see black men as misogynists who like to smoke weed? She doesn’t think that way about her husband. She is married to a rich white guy whose idea of masculinity expressed itself vividly when he knocked up his nanny while married to his first wife. But he is not a misogynist—the black guys who like Trump are. Also, since he is a white dude, he has no need to make a living selling grass.

Slavemasters did not see blacks as individuals; they were chattel. Kamala does not see blacks, especially black men, as individuals—they are defined by their race. She also

entertains some patently racist ideas about them.