

GERMAN BISHOPS DISPUTE THERE ARE TWO SEXES

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“In creating men ‘male and female,’ God gives man and woman an equal personal dignity.” That is what the *Catechism of the Catholic Church* teaches. Pope Francis not only agreed with this fundamental Catholic tenet, he said that those who deny there are only two sexes, male and female, are fostering a false anthropology.

Evidently, the German bishops disagree. Indeed, they also disagree with Pope Francis’ proclamations on gender ideology, which he called “demonic.”

In a special handout prepared by the German Bishops’ Conference that was recently published, the bishops made clear their vision of humanity. Indeed, the title of their document, “Blessings for Couples Who Love Each Other,” says it all.

“Couples who love each other” obviously applies to samesex couples. Indeed, it also applies to father-daughter and mother-son couples. That may not be their intent, but this is what happens when being “inclusive” becomes an obsession.

It gets worse. The handout speaks to extending blessings to “couples in all the diversity of sexual orientations and gender identities [that] are part of our society.”

This means there is a sexual orientation that extends beyond heterosexual and homosexual. The German bishops should tell us what it is. It also means there are more than two gender identities. They should name them. In both instances, it would be helpful if they provided us with pictures of these people

so we know what they look like.

In all seriousness, the dissemination of this handout comes at a critical juncture in the Church's history. We have elected a new pontiff, Pope Leo XIV, and Catholics everywhere are anxious to know what direction he wants to take us.

Will he ratify the African Catholic vision of sexuality, which emphasizes fidelity to the Church's teachings? Or will he opt to ratify the German Catholic vision, which rejects those teachings?

There is a reason why Catholic attendance in Germany is abysmal. In a vain attempt to be "inclusive," the bishops' conference has unwittingly alienated orthodox Catholics, making them feel *excluded*. By contrast, Catholic attendance in most parts of Africa is surging, and that is due in no small way to its embrace of traditionalism.

Bishops who are prepared to believe there are a multiplicity of sexual orientations and gender identities are not only rejecting the teachings of the Catholic Church, they are rejecting what science affirms. Moreover, they are driving the faithful to exit the Catholic Church. Strike three.