FAITH-BASED CARE ACT MAKES SENSE

On January 21, the six Democratic contenders for the presidency appeared at a NARAL Pro-Choice America event celebrating the 30th anniversary of the Supreme Court's decision in *Roe v. Wade*.

The following day, the actual anniversary date of the abortion ruling, NARAL president Kate Michelman and Planned Parenthood president Gloria Feldt held a press conference in Washington on abortion rights. One of the participating organizations at the press conference was Catholics for a Free Choice, headed by Frances Kissling.

We told media that one of the founders of NARAL was Dr. Bernard Nathanson. He converted a number of years ago to the pro-life side and even became a Catholic. Nathanson has admitted in great detail the anti-Catholic roots of NARAL: lying about the Church, fabricating data and demonizing Catholicism were an integral part of NARAL's strategy. Over the years NARAL may have become more careful about expressing its hostility to the Catholic Church, but it is still not to be trusted. Be that as it may, one person who continues to exercise no such caution is Kissling.

Kissling has not shied away from making her anti-Catholicism public. Indeed, she wears it proudly on her sleeve. That is why so many Catholics are outraged by the refusal of the Democratic National Committee (DNC) to drop Kissling's group as a link on its website.

Our statement to the media left no doubts about our resolve in dealing with this issue: "There can be no more room for both Catholics and anti-Catholics in the Democratic party than there can be for both African Americans and white supremacists. That is why the Catholic League will not let go of this issue: the DNC must stop its association with anti-Catholicism and Democratic aspirants to the presidency must address this issue."

> This is an unseemly coalition-Democratic candidates for the presidency joining with the advocates of partial-birth abortion and anti-Catholicism. We look for some brave voices in the media to start asking these men some really tough questions about this issue. The public has a right to know their thoughts on the Kissling connection and no one has a right to know more than Catholics.