

COMPASSION IS NOT NECESSARILY VIRTUOUS

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In our therapeutic world, where feelings too often dominate reason, it is almost sinful to question the merits of compassion. But to have real-life meaning, we need to know the object of compassion before applauding. In other words, when compassion is misplaced, it is not virtuous.

A popular dictionary definition of compassion reads, “sympathetic pity and concern for the sufferings or misfortunes of others.” It cites as an example, “the victims should be treated with compassion.”

This is accurate. We should show compassion for the “sufferings or misfortunes of others,” such as those who have lost their homes in southern California. We should also show compassion to “victims,” such as those who have been victimized by illegal aliens. [The initial phase of the deportation roundup is targeting criminals.]

The latter is now a matter of contention in some quarters. Many hold that those who are now being deported are victims deserving of compassion. Which begs the question: Why is it compassionate to deport those who have entered our country illegally and have victimized innocent Americans?

Not to distinguish between victimizers and victims is immoral. Surely it is immoral to show compassion for Nazis and not the Jews they baked in ovens. Surely it is immoral to show compassion for child abusers and not the children. So why is it compassionate to show compassion for illegal aliens who have committed violent crimes against Americans but not their victims?

The same people who turned a blind eye to the sufferings of women being raped by illegals are now apoplectic at the sight of the rapists being deported. This is a classic case of misplaced compassion.

Those who have entered our country illegally, but have not engaged in criminal behavior, may not be a threat to the well-being of Americans, but they are not innocent either.

No one likes line jumpers. Kids know this to be true, which is why they object when someone cuts in front of them while waiting in line at an amusement park. Adults complain when someone jumps the line at supermarkets. And those who are waiting in line in foreign countries to enter the United States legally have every right to express their indignation at those who are crashing our borders.

To show compassion for line jumpers but not those who are playing by the rules is immoral.

Context matters when making moral judgments, but too often it doesn't. That's because we have allowed feelings to guide our moral compass. This is a serious mistake. Feelings should never be discounted, but they are not dispositive.

We need to employ the faculty of reason before cheering those making public displays of compassion. If we do, we may decide they are more deserving of our contempt.