HARRIS AND "Dr." JILL COMPETE FOR HONORS

Bill Donohue

The literary credentials of Kamala Harris and Jill Biden are quite a spectacle. Not sure who is more impressive.

Harris claims to be the author of a 2010 book, *Smart On Crime*. Jill Biden claims to have a doctoral degree. But there's more there than meets the eye.

It's a sure bet Harris didn't write *Smart On Crime*. On the book's cover it identifies Kamala Harris "with" Joan O.C. Hamilton. Real authors know what that means—"with" wrote the book. This is acceptable if the "author" is a celebrity or an athlete, but when politicians, or TV personalities for that matter, sell themselves as real authors—when "with" wrote the book—it is simply dishonest.

But this doesn't excuse Harris from the charge of plagiarism. It has now been revealed that several passages in the book were lifted, word for word, from the Associated Press and Wikileaks. Harris put her name on it so she has to be held accountable. I begged off from buying it because it is selling on Amazon for \$395.

Her oral skills are no better. Known as the "Word Salad Queen," Harris has a penchant for scrambling her thoughts. Much of what she says is so incoherent, or just plain dumb, as to make heads spin. For example, when she says, "I grew up understanding the children of the community are the children of the community," it suggests that others grew up understanding the children of the community are *not* the children of the community. Would love to meet them.

Harris' understanding of what culture means is equally

profound.

"Culture is—it is a reflection of our moment and our time. Right? And present culture is the way we express how we're feeling about the moment and we should always find times to express how we feel about the moment. That is a reflection of joy. Because, you know…it comes in the morning." For some reason, I thought it was after lunch.

An Ed.D. is not like a Ph.D. The former is a degree in administration; the latter is a research degree. Most Ph.D.s, myself included, don't identify themselves as Dr., though they have every right to do so. To be awarded the degree, they have to write a dissertation, or what is regarded as an original contribution to research. This is not a requirement for an Ed.D. Therefore, when someone with an Ed.D. identifies as Dr., it makes those with a Ph.D. wince.

Jill Biden, armed with her Ed.D., insists on being called Dr. Jill, and the media dutifully comply (some people actually think she's a physician). After perusing what the University of Delaware calls her "dissertation/executive position paper" (never heard of an "executive position paper"—must be unique to Ed.D. candidates), it is clear that her "Dr." status is an embarrassment.

News reports say that her paper, which was on student retention in community colleges, is 137-pages long. Actually, the text is only 79 pages (the rest are introductory notes and the bibliography). It reads more like an encyclopedia than serious scholarship.

Readers can't get by the first two pages without wondering how any educator would sign off on it. Yet seven did, including the Provost. Then again, the Bidens are god in Delaware.

"Dr." Jill got off to a bad start. She writes, "The needs of the student population are often *undeserved*, resulting in a student drop-out rate of almost one third (my italics)." She obviously meant "underserved." This was the second sentence on p. 1.

On p. 2, she proves her mathematical illiteracy. Commenting on the demographic characteristics of the students at Delaware Tech, she writes, "Three quarters of the class will be Caucasian; one quarter of the class will be African American." She should have stopped there. But evidently she can't count. She added, "one seat will hold a Latino; and the remaining seats will be filled with students of Asian descent or nonresident aliens."

Sometimes she simply makes no sense. "Although students make friends through their classes and their technologies...." What's that? Students make friends through "their technologies"?

Even better are her childlike constructions. She makes such pedestrian points that it makes the typical pub conversation sound Shakespearian.

"A faculty mentoring program can go hand-in-hand with the advisement process." Isn't that what mentoring programs are all about? Then we learn that "The best mentors are the faculty or staff with whom a student seems to connect." Very insightful.

Furthermore, she says, "The mentor should be genuinely interested in helping the students succeed or meet their goals." Extraordinary observation. Also, "The student retention committee should formulate a plan to increase retention." Great idea.

On the conclusion page, we learn that "Because community colleges are education institutions, the most important focus must center on the academic success of the students." Go to the head of the class, Dr. Jill.

Kamala and Dr. Jill are proof positive that anyone can make it in the USA.

WHY KAMALA STIFFED AL SMITH DINNER

Bill Donohue

None of us like to go to a party where we feel out of place. This explains why Kamala Harris decided to stiff New York Archbishop Timothy Cardinal Dolan and skip the Al Smith Dinner on Oct. 17. It would be uncomfortable for her, and, quite frankly, for everyone else. She has a lot in common with dissident Catholics (to the extent they can realistically be called Catholic), but not with practicing Catholics.

Harris was raised in a confused religious household. Her father was a Christian and her mother was Hindu. She attended a Baptist church but she says very little about her religious upbringing. Nor does she say much about her faith today.

The Religion News Service, a secular-leaning media outlet, says two things about her religious status. She likes to talk about the Good Samaritan and she likes to invoke liberation theology.

What does the Good Samaritan New Testament verse mean to Harris? It means helping our neighbor. Fine. But her comments are so pedestrian as to be childlike in their innocence. "Neighbor is not about having the same ZIP code. What we learn from that parable is that neighbor is someone you are walking by on the street."

I'll have to remember that the next time I see hookers and drug dealers hawking their wares in front of Penn Station.

Religion News Service tries to help her by offering a

sanitized understanding of liberation theology, saying it is a "strain of Christian thought that emphasizes social concern for the poor and political liberation of oppressed peoples." Not really. It is a Marxist-driven ideology with a Christian veneer, just the kind of "theology" that secularists are okay with.

To be sure, Harris is not that different from the man she serves. While the media call Joe Biden a "devout Catholic," a survey by Pew Research Center found that only 13 percent of Americans think he is "very religious."

Her running mate, Tim Walz, is no better. His parents were nominally Catholic and he bolted the Catholic Church long ago to join the most liberal mainline Lutheran denomination, the Evangelical Lutheran Church in America. He wanted nothing to do with the more orthodox Lutheran Church-Missouri Synod. During the debate with JD Vance, he admitted, "I don't talk about my faith a lot," which is certifiably true. He then quoted a passage from the Bible.

The religion problem is deeper than the candidates. The Democratic Party has been thoroughly secularized for some time.

In 2012, the Democrats deleted the word "God" from their Platform (they had to restore it after a pushback). Four years later, the 2016 Democratic Party Platform had 14 sentences on specific rights for Lesbian, Gay, Bisexual, and Transgender People, and two vague sentences on "respecting faith" at home.

The only time the 2024 Platform mentions God is in a throwaway reference speaking about the need for all of us to "live up to their God-given potential." That's it. Though it does make mention of Jews and Muslims, it makes no mention of Christians or Catholics. It's as though we don't exist.

People of faith don't even merit their own section on religious liberty. Instead, there is a small section on

"Combating Hate & Protecting Freedom of Religion." It condemns anti-Semitism and Islamophobia, but says not a word about all the violence directed at Christian churches and crisis pregnancy centers. Nor does it comment on attempts to stifle Christian speech or punishing Christian foster parents. Maybe that's because those engaged in anti-Christian bigotry are part of their base.

Kamala's decision to blow off the Al Smith Dinner may seem insulting to some, but given who she is, and what the Democratic Party has become, it's best for everyone that she takes a pass.

WHITMER'S PHONY APOLOGY

Bill Donohue

Michigan Gov. Gretchen Whitmer dug herself a new hole when she offered a fundamentally dishonest apology, and then had her press secretary lie about what happened.

Whitmer said she would "never do something to denigrate someone's faith," which, of course, she did. Indeed, it is the very reason she was forced to say something. She also said the video that she shot with podcaster Liz Plank was supposed to be "about the importance of the CHIPS Act." This is risible on the face of it—no one is buying it. We all know what she was doing: mocking the Eucharist.

Stacey LaRouche, Whitmer's press secretary, lied when she said, "Liz is not kneeling in the video." Plank also lied when she said, "No one was on their knees. I'm sitting on a couch that's visible in the shot." The picture doesn't lie. To see it click here.

Plank was sitting on a couch for the interview, but when she pretended to be receiving Holy Communion, she got on her knees. Whitmer then placed a Dorito chip on her tongue. This is not debatable.

The only reason Whitmer said anything is because we contacted every parish in the state of Michigan, as well as every state lawmaker. We also blanketed the media. News stories exploded on radio and TV, and it was covered by newspapers and internet news and commentary sites across the nation. Michigan Catholics took it from there and let their voices be heard. Good for them.

Whitmer could have put her anti-Catholic stunt behind her by issuing a sincere apology. Instead she decided to lie about it. Doubling down on her bigoted attack-ridiculing the most sacred aspect of the Mass-is a decision that will come back to haunt her. Bet on it.

Contact Whitmer's office of communications: Press@Michigan.gov

REASSESSING ELITE INDIAN CLAIMS THIS COLUMBUS DAY

This article appeared in <u>The American Spectator</u> on Oct. 10

Bill Donohue

As president of the Catholic League, I speak for my members and have never said I speak for all Catholics. Would that other leaders of advocacy organizations do the same. But they do not. Indeed, the gap between the elites and the people they claim to represent is more often than not quite big. That's because rich donors usually spend their money funding leftwing causes.

The same is true in the American Indian community. Those who claim to represent them typically do not. Take the National Congress of American Indians (NCAI). It claims to be "the unified voice of tribal nations." This is demonstrably false.

NCAI led the fight against the Washington Redskins football team, claiming the term "Redskins" was a pejorative. They succeeded in getting the team to change its name to the Washington Commanders. But do they represent the voice of American Indians?

There is one American Indian group that thinks not. Native American Guardians Association (NAGA) says that 90 percent of Native Americans disagree with the notion that "Redskins" is racist. In fact, it claims that "Redskins" is an honorific name.

"The name '<u>Redskins</u>' carries deep cultural, historical, and emotional significance, honoring the bravery, resilience, and warrior spirit associated with Native American culture." It adds that the Washington Redskins were "the only team in the National Football League (NFL) to honor an actual Native American." It is referring to Blackfoot Chief John Two Guns White Calf, who served as an inspiration for the Washington Redskins logo.

So who is right? The NCAI or the NAGA? The polls back up the survey cited by the latter.

In 2002, <u>Sports Illustrated</u> found that in its investigation of this issue, "three out of four Native Americans" believe that "even a nickname such as Redskins, which many whites consider racist, isn't objectionable." The sports publication concluded that "although Native American activists are virtually united in opposition to the use of Indian nicknames and mascots, the

Native American population sees the issue differently." Yes, there is a 3-1 difference.

In 2004, the <u>University of Pennsylvania's National Annenberg</u> <u>Election Survey</u> showed that 90 percent of American Indians did not find "Redskins" objectionable.

Similarly, in 2016, a <u>Washington Post</u> survey found that 90 percent of American Indians are fine with the name Washington Redskins.

So why does the NCAI continue to lie about what American Indians want? Because they are funded by <u>George Soros</u>, that's why.

Here's some good news. <u>NAGA</u> sued the Washington Commanders on grounds of defamation, civil conspiracy and civil rights violations for their role in suppressing Native American history. They also sued NCAI for its role.

The controversy over the name "Redskins" grew out of left-wing propaganda portraying Columbus as some kind of genocidal maniac. More trash.

<u>Carol Delaney</u> is associate professor of Cultural and Social Anthropology, Emerita, at Stanford University. In her book, *Columbus and the Quest for Jerusalem*, she notes that Columbus set sail to find gold so he could "fund a crusade to take Jerusalem back from the Muslims before the end of the world. A lot of people at that time thought that the apocalypse was coming because of all the signs: the plague, famine, earthquakes and so forth. And it was believed that before the end, Jerusalem had to be back in Christian hands so that Christ could return in judgment."

She was asked in an interview about the way Columbus interacted with the Indians. Her answer is a far cry from what radical revisionists offer.

"His relations with the natives tended to be benign. He liked the natives and found them to be very intelligent." In fact, he instructed his followers to be kind to them. "Columbus strictly told the crew not to do things like maraud, or rape, and instead to treat the native people with respect. There are many examples in his writings where he gave instructions to this effect. Most of the time when injustices occurred, Columbus wasn't even there. There were terrible diseases that got communicated to the natives, but he can't be blamed for that."

As usual, anti-American savants in the academy, along with their George Soros-funded allies in the Native American community, misrepresent the truth. Their feet are well planted in the grievance industry, hoping to turn the public against their country.

Happy Columbus Day!

Gretchen Whitmer Accused of Mocking Billions of Christians with Pro-Kamala 'Communion'

Bill in the News (The Western Journal): "Michigan Gov. Gretchen Whitmer insulted Catholics nationwide when she intentionally ridiculed the Eucharist in a video," Bill Donohue wrote on the website of the Catholic League.

"There is no way to understand this stunt other than as an expression of vintage anti-Catholic bigotry," he wrote. <u>READ</u>

Catholic League Slams Whitmer, Accuses Her of 'Vintage Anti-Catholic Bigotry' After Video

Bill in the News (The Independant Journal Review): And when a video was posted on Thursday of Michigan Gov. Gretchen Whitmer (D) feeding a podcaster a Dorito in the style one receives the Eucharist, the Catholic League quickly voiced its disapproval.

"Michigan Gov. Gretchen Whitmer insulted Catholics nationwide when she intentionally ridiculed the Eucharist in a video," Bill Donohue, president of the Catholic League, said in a statement..." <u>READ MORE HERE</u>

Whitmer accused of 'anti-Catholic bigotry' after chip

video

Bill in the News (Washington Examiner): Another group, the Catholic League, called the video "anti-Catholic bigotry."

"What Whitmer did was to deride Holy Communion," Bill Donohue, president of the Catholic League, said in a statement. "There is no wiggle room for her to deny the obvious. ... What Whitmer did is political suicide." <u>READ MORE</u> <u>HERE</u>

Catholic League Rips Gov. Whitmer for Mocking Eucharist

Bill in the News (Newsmax): The Catholic League said Michigan Democrat Gov. Gretchen Whitmer committed political suicide by mocking the Eucharist in a video on Instagram.

In the video, Whitmer, wearing a Harris-Walz camo hat, places a Dorito chip on the tongue of podcaster Liz Plank, who is kneeling. Whitmer then stares into the camera and nods. The video is set to "Dilemma," by Kelly Rowland. <u>READ MORE HERE</u>

Catholic League blasts

Whitmer for mocking Eucharist

Bill in the News (The Hill): The Catholic League criticized Michigan Gov. Gretchen Whitmer (D) on Friday for posting a video showing her feeding a Dorito to a podcaster, with the group accusing her of mocking the Eucharist.

"Michigan Gov. Gretchen Whitmer insulted Catholics nationwide when she intentionally ridiculed the Eucharist in a video," Bill Donohue, president of the Catholic League, wrote in a statement. <u>READ MORE HERE</u>

GOV. WHITMER MOCKS THE EUCHARIST

Bill Donohue

Michigan Gov. Gretchen Whitmer insulted Catholics nationwide when she intentionally ridiculed the Eucharist in a video.

The short video was posted by podcaster Liz Plank on her Instagram account. Whitmer, who is wearing a Harris-Walz hat, is standing above Plank, who is kneeling in front of her. Plank opens her mouth and Whitmer places a Dorito chip on her tongue, mocking the Eucharist. Whitmer is shown staring into the camera with a blank look on her face.

There is no way to understand this stunt other than as an expression of vintage anti-Catholic bigotry. Whitmer's team, and her allies in the media, are trying to distort what she did. They are saying she was merely mimicking a popular trend on social media where people are shown feeding each other.

Some apologists even say this is being done to support the CHIPS Act, a bill that supports the semiconductor industry.

This is a lie, and it is easy to disprove.

There are indeed many clips of people feeding each other on social media, but there is no reference to the CHIPS Act, nor are they eating chips. The typical video on Tik Tok shows one person sitting at a table, often in a restaurant, being fed—usually with a fork or spoon—by a friend.

None of them are kneeling. None of them are receiving food on the tongue.

What Whitmer did was to deride Holy Communion. There is no wiggle room for her to deny the obvious.

We are pulling out all the stops on this one. In addition to our big list of email subscribers, the Catholic League staff will send this news release to every Catholic parish in Michigan. We will blanket the Michigan media. We will contact every member of the Michigan legislature. We will also feature her stunt on the front page of the November issue of our monthly journal, *Catalyst*.

What Whitmer did is political suicide.

Contact Whitmer's office of communications: Press@Michigan.gov