

JOHN C. HAGEE

May 12, 2008

Catholic League for Civil and Religious Rights
Attn: Mr. William Donohue, President
450 Seventh Avenue
New York, NY 10123

Dear Mr. Donohue,

Insofar as some of my past statements regarding the Roman Catholic Church have raised concerns in your community, I am writing in a spirit of mutual respect and reconciliation to clarify my views.

Out of a desire to advance greater unity among Catholics and Evangelicals in promoting the common good, I want to express my deep regret for any comments that Catholics have found hurtful. After engaging in constructive dialogue with Catholic friends and leaders, I now have an improved understanding of the Catholic Church, its relation to the Jewish faith, and the history of anti-Catholicism.

In my zeal to oppose anti-Semitism and bigotry in all its ugly forms, I have often emphasized the darkest chapters in the history of Catholic and Protestant relations with the Jews. In the process, I may have contributed to the mistaken impression that the anti-Jewish violence of the Crusades and the Inquisition defines the Catholic Church. It most certainly does not. Likewise, I have not sufficiently expressed my deep appreciation for the efforts of Catholics who opposed the persecution of the Jewish people. It is important to note that there were thousands of righteous Catholics - both clergy and laymen -- who risked their lives to save Jews from the Holocaust. According to many scholars, including historian Martin Gilbert and Rabbi David Dalin (author of *The Myth of Hitler's Pope*), Pope Pius XII personally intervened to save Jews.

In addition, I better understand that reference to the Roman Catholic Church as the "apostate church" and the "great whore" described in the Book of Revelation is a rhetorical device long employed in anti-Catholic literature and commentary.

I hope you recognize that I have repeatedly stated that my interpretation of Revelation leads me to conclude that the "apostate church" and the "great whore" appear only during the seven years of tribulation after all true believers - Catholic and Protestant - have been taken up to heaven. Therefore, neither of these phrases can be synonymous with the Catholic Church.

In recent decades, Catholics and Evangelicals of good will have worked together to defeat the evil of Communism, promote what Pope John Paul II called "a culture of life" that protects every human life from conception to natural death, honors the institution of marriage, and defends the rights of the poor.

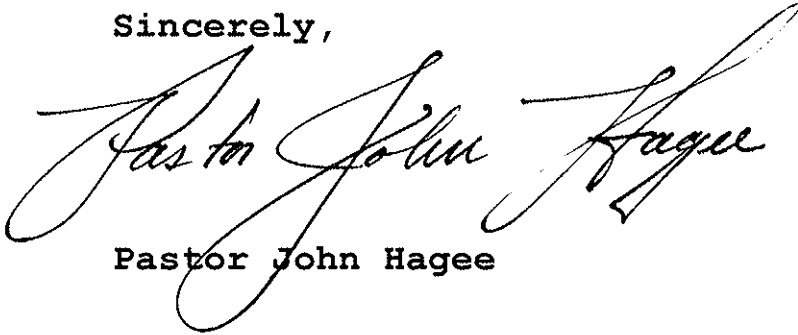
As I wrote in my tribute to Pope Benedict XVI after President Bush welcomed him to the White House, he "spoke for all of us when he said that 'any tendency to treat religion as a private matter must be resisted' and called for Christian participation 'in the exchange of ideas in the public square.'" Both Catholics and Evangelicals have been engaged in an effort to assert the primacy of faith and values in our increasingly secular society.

My profound respect for the Catholic people has been demonstrated in my own ministry. For example, when the Ursuline Sisters of San Antonio were on the verge of losing their home, our church bought the property for our school and allowed them to continue living in their home free of charge for twelve years. The sisters were part of the daily life of the school, walking the grounds and the hallways where the children would embrace them and hold their hands in friendship. The love of our school children for these sisters symbolized my own feelings as well. I pledge to address these sensitive subjects in the future with a greater

level of compassion and respect for my Catholic brothers and sisters in Christ.

It is this sense of Christian fellowship I hope to reestablish with Catholics with whom I and all Evangelicals must unite to be a voice for life, the family, marriage, and Christian values to our nation and the world.

Sincerely,

A handwritten signature in cursive script that reads "Pastor John Hagee". The signature is fluid and elegant, with the first letters of "Pastor" and "Hagee" being capitalized and prominent. The signature is written in black ink.

Pastor John Hagee